

## How to Explain What You Believe

Doctrine	Bible Text	Explanation
The Divine Trinity	Matthew 3:16,17 1 John 5:7 See also: Matthew 28:19,20; 2 Corinthians 13:14.	The Godhead consists of three Persons in one: the Father, the Son, and the Holy Ghost. These are separate and distinct Persons, possessing recognizable personalities and qualities, perfectly united in one.
Repentance	Isaiah 55:7 Matthew 4:17 See also: 2 Chronicles 7:14; Mark 1:15; Acts 3:19; 20:21; 2 Corinthians 7:10.	Repentance is a godly sorrow for sin with a renunciation of sin.
Salvation (Justification)	Romans 5:1 2 Corinthians 5:17 See also: John 1:12,13; 3:3; Acts 10:43; 13:38,39; Romans 3:25,26; 5:1; Galatians 3:11,24.	Salvation is the act of God's grace whereby we receive forgiveness for sins and stand before God as though we had never sinned.
Sanctification	John 17:15-21 Hebrews 13:12 See also: Luke 1:74,75; 2 Corinthians 7:1; Ephesians 5:25-27; Hebrews 2:11; 12:14; 13:12; 1 Peter 1:16; 1 John 1:7.	Sanctification is the act of God's grace by which a person is made holy. It is the second definite work and is subsequent to salvation.
The Baptism of the Holy Ghost	John 14:16,17,26 Acts 1:5-8; 2:1-4 See also: Matthew 3:11; Luke 24:49; John 7:38,39; Mark 16:17; Acts 2:4; 10:45,46; 19:6.	The baptism of the Holy Ghost is the endowment of power for service from on High upon the sanctified life, and is evidenced by speaking in tongues as the Spirit gives utterance--the same as was given on the Day of Pentecost.
Divine Healing	James 5:14-15 See also: Isaiah 53:5; Exodus 15:26; Matthew 8:16; Mark 16:18; James 5:16; 1 Peter 2:24.	The healing of sickness and disease is provided through the atonement: "With his stripes we are healed."
The Second Coming of Jesus	Acts 1:9-11 Matthew 24:40-44 1 Thessalonians 4:15-17 2 Thessalonians 1:7-10 Jude 14,15 See also: John 14:3; Zechariah 14:3,4.	The return of Jesus will be just as literal and visible as His going away. There will be two appearances under one coming: first, to catch away His waiting Bride at the Rapture of the Church; second, when He comes to execute judgment upon the ungodly.
The Great Tribulation	Isaiah 26:20,21 Revelation 9 and 16 See also: Jeremiah 30:7; Daniel 12:1; Malachi 4:1; Matthew 24:21,22,29.	During the time between Christ's coming for His Bride and His return in judgment, there will be the Great Tribulation, which is also called the time of Jacob's Trouble.
Christ's Millennial Reign	Isaiah 11 See also: Isaiah 2:2-4; 65:25; Hosea 2:18; Zechariah 14:9-20; 2 Thessalonians 1:7-10; Jude 14,15; Revelation 20:2,3.	The thousand-year literal reign of Jesus on earth will be ushered in by the coming of Jesus back to earth with ten thousands of His saints at the close of the Great Tribulation. At that time, He will judge the nations that dwell upon the face of the earth and Satan will be bound. It will be a reign of peace and blessing.

The Great White Throne Judgment	Revelation 20:11-15 See also: Daniel 12:2; Acts 10:42.	The Great White Throne Judgment is when God will pronounce final judgment on the living and the dead according to their works.
The New Heaven and The New Earth	2 Peter 3:12,13 Revelation 21:1-3 See also: Isaiah 65:17; 66:22; Matthew 24:35.	God's Word teaches that this earth, which has been polluted by sin, will pass away after the White Throne Judgment, and God will create a new heaven and a new earth in which the righteous will dwell.
Eternal Heaven and Eternal Hell	Matthew 25:41-46 Luke 16:22-28 See also: Mark 9:43,44; Revelation 14:10,11.	Hell is as eternal as Heaven. The wicked will be cast into a burning Hell, a lake of fire burning with brimstone forever and ever.
Marriage Is for Life	Mark 10:6-12 Romans 7:1-3 See also: Matthew 5:31,31; 19:9; Luke 16:18.	Marriage is a holy institution that is binding for life before God. Under the New Testament (God's new covenant with man--see Hebrews 8:13; 12:24) there is but one cause for separation--fornication; and there is no right for either partner to marry again as long as the first companion lives.
Restitution	Ezekiel 33:15 Matthew 5:23,24 See also: Leviticus 6:4; Luke 19:8,9.	The Bible teaches that wrongs against our fellowmen for which one can make amends must be righted in order to have a conscience void of offense before God and man. Restitution includes restoring where one has defrauded, stolen, or slandered; paying debts; and making confession.
Water Baptism	Matthew 3:16; 28:19 See also: Acts 8:38,39. Types: Romans 6:4,5; Colossians 2:12.	Water baptism is by one immersion "in the name of the Father, and of the Son, and of the Holy Ghost," as Jesus commanded.
The Lord's Supper	Matthew 26:26-29 1 Corinthians 11:23,26 See also: Luke 22:17-20.	The Lord's Supper is an institution ordained by Jesus so that we might remember His death until He returns.
Washing the Disciples' Feet	John 13:14,15	The Washing of the Disciples' Feet is practiced according to the example and commandment Jesus gave.

# Substitution



WHAT IS THE PURPOSE OF EACH OF THESE:

A whipping boy?

An alternate?

A surrogate?

A pinch hitter?

A substitute teacher?

Explain what it meant for Isaac and Jesus to be submissive to the will of their fathers.

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What did we gain by Jesus being our substitute and dying for our sins?

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Sometimes the purpose of a substitution is to replace one product with an inferior one. Explain how the reverse is true in Christ's substitution for us.

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# ISAAC

1) What did God tell Abraham to do with his son Isaac? \_\_\_\_\_

\_\_\_\_\_

2) Why was Abraham willing to obey God and do this? \_\_\_\_\_

\_\_\_\_\_

3) How God stopped Abraham just in time: An \_\_\_\_\_ called to him out of heaven. He saw a \_\_\_\_\_ caught in a \_\_\_\_\_.

4) The Bible tells us that the punishment for sin is death. Who died for your sins?

\_\_\_\_\_

5) What substitute did God provide for Isaac? \_\_\_\_\_

6) What substitute does God provide for us? \_\_\_\_\_

7) Why do you think Jesus is called "the Lamb of God"? \_\_\_\_\_

\_\_\_\_\_

Finish this verse: "My son, \_\_\_\_\_ will provide \_\_\_\_\_ a

\_\_\_\_\_ for a burnt offering."      Genesis 22:8



## Storyboard

Use either individual posterboard 11 x 14" or cover table with butcher paper.

Assign each student a scene to illustrate from the story of Abraham and Isaac. Encourage them to use "stick-figures" in the interest of time, and also to help those who can't draw as well as others.

God tells Abraham to go to Mount Moriah.

Abraham takes donkey, wood, fire and Isaac.

Isaac asks Abraham, "where is the lamb?"

Abraham tells Isaac, "God will provide himself a lamb".

Abraham binds Isaac and lays him on the altar.

Knife in hand, a voice from heaven stops Abraham.

Abraham sees the ram caught in a bush.

Display the artwork on your classroom wall.