

# QUARTER REVIEW

LESSON 182 → Review Quarter Texts

**I** *Imagine for a moment that you are deep in the jungle, far away from civilization as you know it. Seated around you in the flickering firelight is a group of natives—people who have no understanding or knowledge of your way of life. But they are fascinated with every detail concerning it.*

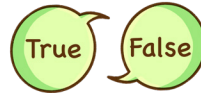
*“Tell us, Teacher!” they say again and again.*

*“Explain to us. Teach us about your way of life. Help us to understand.” But how can you explain an electric light to one who has never seen a light bulb? How can you describe a car to one whose only way of travel has been a crude cart pulled by a water buffalo?*

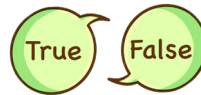
*You find the solution in a parable. You compare the unknown light bulb to the wooden torches they hold in their hands. You liken a car to a cart which moves without any animal to pull it. And little by little, they form a picture in their minds. They begin to understand.*

*Jesus chose to teach by parables—a comparison between earthly things which men knew of and spiritual things with which they were not so familiar—so the people who heard Him and wanted to know the truth would understand. Our lessons this quarter have covered some of the illustrations He gave.*

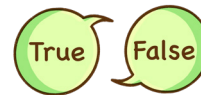
Circle “True” if the following statements are correct. Circle “False” if the statements are incorrect.



The creditor had two debtors who owed him different amounts.



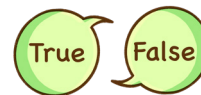
The one knocking did receive even though he kept on knocking.



The parable about the choice of rooms at a wedding feast illustrated the importance of humility.



The shepherd rejoiced over finding the one sheep that was lost.



When a servant came to the owner of the vineyard, he was beaten.

**Pretend that you are the father of the Prodigal Son. Write the opening paragraph of a letter to your son.**

---

---

---

---



## JESUS' PARABLES HELP ME UNDERSTAND.

*All these things spake Jesus unto the multitude in parables; and without a parable spake he not unto them. — Matthew 13:34*

Draw a line between the parable in the column on the left and the key word of that parable in the column on the right.

Two Debtors

Sower and Seed

Fig Tree

Great Supper

Prodigal Son

Wicked Husbandmen

Receptivity

Excuses

Repentance

Rejection

Forgiveness

Fruitfulness

Complete the following sentences.

\_\_\_\_\_ are those servants whom the Lord finds watching when He returns.

It is impossible for a man to serve \_\_\_\_\_.

The seed that fell on \_\_\_\_\_ withered away.

The man who planted a vineyard looked for fruit for \_\_\_\_\_ years on his fig tree.

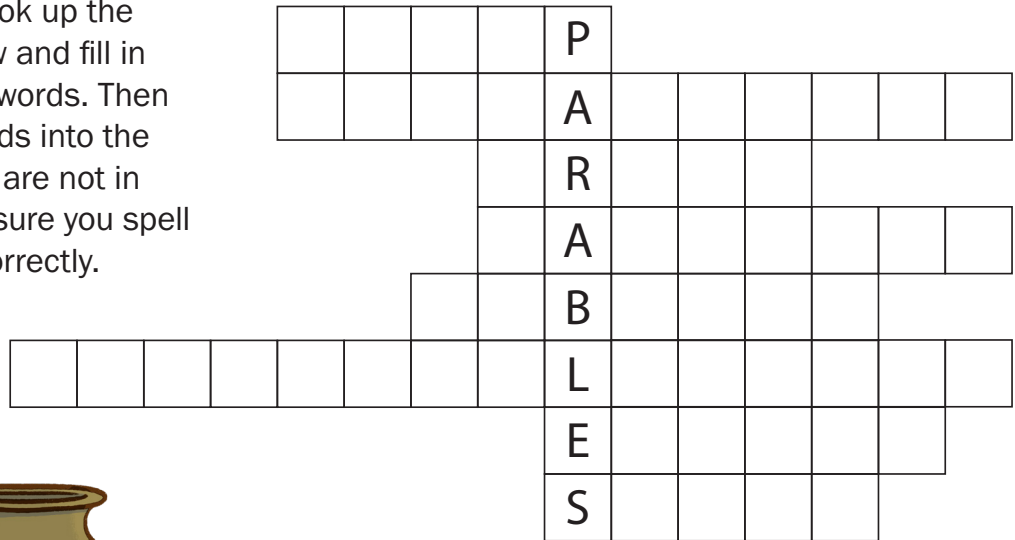
One man who was invited to the great supper said he had bought a piece of ground; another said he had bought \_\_\_\_\_.

**Read the following summary. Then fill in the blanks by unscrambling the words after each line.**

The \_\_\_\_\_ (shaPreies) and scribes complained because Jesus ate with sinners. So He told them the parable of a man who had one \_\_\_\_\_ (dherund) sheep. When he discovered that one was lost, he went into the \_\_\_\_\_ (dersnwisle) to look for it. When he found it, he laid it on his \_\_\_\_\_ (huldsoers) and carried it home. Then he called his friends and \_\_\_\_\_ (bsnorgehi) and told them to \_\_\_\_\_ (cijeroe) with him because the lost sheep was \_\_\_\_\_ (dofun).

**QUARTER  
REVIEW**

Christ spoke in parables so that people who heard Him could understand him better. The acrostic to the right is about parables. Look up the verses below and fill in the missing words. Then fit those words into the puzzle. They are not in order so be sure you spell the words correctly.



“Give an account of thy \_\_\_\_\_.” (Luke 16:2)

“There was a certain creditor which had two \_\_\_\_\_.” (Luke 7:41)

“For I have found my \_\_\_\_\_ which was lost.” (Luke 15:6)

“A \_\_\_\_\_ went out to sow his seed.” (Luke 8:5)

“I will avenge her, lest by her \_\_\_\_\_ she weary me.” (Luke 18:5)

“Blessed are those servants, whom the lord when he cometh shall find \_\_\_\_\_.”  
(Luke 12:37)

“And if it bear \_\_\_\_\_, well.” (Luke 13:9)

“And they all with one consent began to make \_\_\_\_\_.” (Luke 14:18)