

# Job Complete Amplified Outline

Hannah's Bible Outlines  
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- I. The introduction (1:1 — 2:13)
  - A. The character of Job (1:1-5)
  - B. The controversy over Job (1:6 — 2:10)
    1. The first assault (1:6-22)
      - a. The conversation in Heaven (1:6-12)
      - b. The conflict on earth (1:13-19)
      - c. The confidence of Job (1:20-22)
    2. The second assault (2:1-10)
      - a. The conversation in Heaven (2:1-6)
      - b. The conflict on earth (2:7-10)
  - C. The coming of Job's friends (2:11-13)
- II. The solution of Job's three friends (3:1 — 31:40)
  - A. The lamentation of Job (3:1-26)
    1. Why born? (3:1-10)
    2. Why not death at birth? (3:11-19)
    3. Why continue living? (3:20-26)
  - B. The first cycle of speeches (4:1 — 14:22)
    1. Eliphaz's advice (4:1 — 5:27)
      - a. The rebuke of Job (4:1-6)
      - b. The propositions of Eliphaz (4:7 — 5:7)
        - (1) Only the guilty are punished (4:7-11)
        - (2) Only God is righteous (4:12 — 5:7)
          - (a) Man is impure (4:12-21)
          - (b) Suffering is universal (5:1-7)
      - c. The points of Eliphaz (5:8-27)
        - (1) Trust God for help (5:8-16)
        - (2) God's punishment is corrective (5:17-27)
    2. Job's answer (6:1 — 7:21)
      - a. Job's despair (6:1-7)
      - b. Job's request for death (6:8-13)
      - c. Job's rebuke of his friends (6:14-30)
      - d. Job's lament before God (7:1-21)
        - (1) Because of life's misery (7:1-10)
        - (2) Because of God's treatment (7:11-21)
    3. Bildad's advice (8:1-22)
      - a. The thesis: God punishes sinners (8:1-7)
      - b. The support of the thesis (8:8-10)
      - c. The dealings of God with the wicked and righteous (8:11-22)
    4. Job's answer (9:1 — 10:22)
      - a. His answer to Bildad (9:1-35)
        - (1) God is almighty (9:1-12)
        - (2) God destroys the righteous and the wicked (9:13-24)
        - (3) Job's weakness (9:25-35)
      - b. His complaint to God (10:1-22)
        - (1) Job considers God's fairness (10:1-17)
        - (2) Job considers death good (10:18-22)
    5. Zophar's advice (11:1-20)
      - a. Job's words rebuked (11:1-6)
      - b. God's power praised (11:7-12)
      - c. Job urged to repent (11:13-20)
    6. Job's answer (12:1 — 14:22)
      - a. Answer to Zophar (12:1 — 13:19)

- (1) Job's sarcasm (12:1-6)
    - (2) Job's realization of God's person (12:7-25)
    - (3) Job's denunciation of his friends (13:1-12)
    - (4) Job's desire to turn to God (13:13-19)
  - b. Appeal to God (13:20—14:22)
    - (1) Job's request of God (13:20-28)
    - (2) Job's complaint of life's brevity (14:1-6)
    - (3) Job's doubts of life after death (14:7-17)
    - (4) Job's complaint over his miseries (14:18-22)
- C. The second cycle of speeches (15:1—21:34)
  - 1. Eliphaz's advice (15:1-35)
    - a. Job's guilt assessed (15:1-6)
    - b. The reason stated (15:7-16)
    - c. Job challenged to repent (15:17-35)
  - 2. Job's answer (16:1—17:16)
    - a. The description of his friends advice (16:1-5)
    - b. The source of Job's affliction (16:6-17)
    - c. The desire for God's help (16:18-17:5)
    - d. The sorrow of Job for his state (17:6-16)
  - 3. Bildad's advice (18:1-21)
    - a. His reproach of Job (18:1-4)
    - b. His description of the wicked's doom (18:5-21)
  - 4. Job's answer (19:1-29)
    - a. His repudiation of his friend's concept (19:1-6)
    - b. His description of God's treatment (19:7-22)
      - (1) His desolation (19:7-12)
      - (2) His separation (19:13-22)
    - c. His confidence in God (19:23-29)
  - 5. Zophar's advice (20:1-29)
    - a. The transitory state of the wicked (20:1-11)
    - b. The judgment of God upon the wicked (20:12-29)
  - 6. Job's answer (21:1-34)
    - a. The wicked do prosper (21:1-16)
    - b. The wicked are rarely cut off (21:17-26)
    - c. The rejection of their premise (21:27-34)
- D. The third cycle of speeches (22:1-26:14)
  - 1. Eliphaz's advice (22:1-30)
    - a. The sinfulness of Job (22:1-11)
      - (1) Stated (22:1-5)
      - (2) Sustained (22:6-11)
    - b. The false security of the wicked (22:12-20)
    - c. The invitation to repent (22:21-30)
  - 2. Job's answer (23:1—24:25)
    - a. Job's desire to find God (23:1-9)
    - b. Job's dismay of God (23:10-17)
    - c. Job allows that God permits wickedness (24:1-12)
    - d. Job knows the wicked prosper (24:13-25)
  - 3. Bildad's advice (25:1-6)
    - a. God's greatness described (25:1-3)
    - b. Man's sinfulness asserted (25:4-6)
  - 4. Job's answer (26:1-14)
    - a. His repudiation of his friends (26:1-4)
    - b. His description of God's greatness (26:5-14)
- E. The concluding statements of Job (27:1—31:40)

1. The first statement (27:1 — 28:28)
  - a. Job defends his integrity (27:1-6)
  - b. Job describes the destiny of the wicked (27:7-23)
  - c. Wealth is the result of labor (28:1-11)
  - d. Wisdom is not the product of labor (28:12-22)
  - e. Wisdom is from God (28:23-28)
2. The second statement (29:1 — 31:40)
  - a. His past state (29:1-25)
    - (1) His blessings (29:1-10)
    - (2) His respect (29:11-17)
    - (3) His thoughts (29:18-20)
    - (4) His fame (29:21-25)
  - b. His present humiliation (30:1-31)
    - (1) The mockers described (30:1-8)
    - (2) The persecution described (30:9-15)
    - (3) The illness described (30:16-23)
    - (4) The sorrow described (30:24-31)
  - c. His protest of innocence (31:1-40)
    - (1) From sensual sins (31:1-12)
      - (a) From lust for a virgin (31:1-4)
      - (b) From deceit (31:5-8)
      - (c) From enticement to a woman (31:9-12)
    - (2) From personal sins (31:13-34)
      - (a) From maltreatment of slaves (31:13-15)
      - (b) From mistreatment of the poor (31:16-23)
      - (c) From trust in riches (31:24-28)
      - (d) From lack of hospitality (31:29-34)
    - (3) His desire to meet God (31:35-40)

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- A. Introduction: Elihu's intervention (32:1 — 33:7)
  1. The appearance of Elihu (32:1-5)
  2. The reason for his intervention (32:6-22)
    - a. The reason for his initial silence (32:6-16)
    - b. The reason for his speaking (32:17-22)
  3. The desire for Job's attention (33:1-7)
- B. Elihu's first speech (33:8-33)
  1. Job's complaint (33:8-11)
  2. Elihu's comment (33:12-33)
    - a. God speaks at times directly (33:12-18)
    - b. God speaks at times through affliction (33:19-33)
- C. Elihu's second speech (34:1-37)
  1. Job's complaint restated (34:1-9)
  2. Elihu's comment (34:10-37)
    - a. God is sovereign (34:10-15)
    - b. God is just (34:16-20)
    - c. God is all-knowing (34:21-30)
    - d. Job's need to repent (34:31-37)
- D. Elihu's third speech (35:1-16)
  1. Declaration of God's sovereignty (35:1-8)
  2. Explanation of God's silence (35:9-16)
- E. Elihu's fourth speech (36:1 — 37:24)
  1. God's ways with men (36:1-23)
    - a. The purpose of afflictions (36:1-16)
    - b. The application for Job (36:17-23)

2. God's ways in nature (36:24-37:24)
  - a. The power of God over nature (36:24—37:13)
  - b. The appeal to Job (37:14-24)
- IV. The solution of Jehovah (38:1—42:6)
  - A. The first speech (38:1—40:5)
    1. Jehovah's address (38:1-40:2)
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      - b. Creation and preservation of the world by Jehovah (38:4—39:30)
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          - (b) The sea (38:8-11)
          - (c) The morning (38:12-15)
          - (d) The depths (38:16-18)
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          - (i) The lightning and rain (38:34-38)
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      - c. The challenge of Jehovah (40:1-2)
    2. Job's answer (40:3-5)
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- V. The conclusion (42:7-17)
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