

# Jeremiah Complete Amplified Outline

Hannah's Bible Outlines  
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- I. Prologue (1:1-19)
  - A. The identification of the prophet (1:1-3)
    1. The background of the prophet (1:1)
    2. The time of the prophet (1:2-3)
  - B. The enlistment of the prophet (1:4-10)
    1. The divine selection of the prophet (1:4-5)
    2. The divine commission of the prophet (1:6-10)
  - C. The instruction of the prophet (1:11-19)
    1. By visions (1:11-16)
      - a. The almond tree (1:11-12)
      - b. The boiling pot (1:13-16)
    2. By pronouncement (1:17-19)
- II. The pronouncement of judgment against Judah (2:1 — 45:5)
  - A. The condemnation of the prophet (2:1 — 25:38)
    1. The first sermon: Judah's unfaithfulness (2:1 — 3:5)
      - a. Israel's previous devotion (2:1-3)
      - b. Israel's coming judgment (2:4-13)
      - c. Israel's humiliation (2:14-19)
      - d. Israel's rejection (2:20-37)
        - (1) The character of Israel's sin (2:20-28)
        - (2) The result of Israel's sin (2:29-37)
      - e. Israel's admonition (3:1-5)
    2. The second sermon: Repentance or retribution (3:6 — 6:30)
      - a. The comparison of Israel and Judah (3:6-11)
      - b. The consolation of restoration (3:12-4:4)
        - (1) Repentance brings blessing (3:12-16)
        - (2) Repentance brings place of honor (3:17-20)
        - (3) Repentance brings healing (3:21-25)
        - (4) Repentance brings good works (4:1-4)
      - c. The chaos from the north (4:5-31)
        - (1) The judgment upon the land (4:6-13)
        - (2) The invasion of the land (4:14-18)
        - (3) The desolation of the land (4:19-31)
      - d. The corruption of Jerusalem (5:1-31)
        - (1) The apostasy of Jerusalem (5:1-9)
        - (2) The announcement of judgment (5:10-19)
        - (3) The sinfulness of the people (5:20-31)
      - e. The call to flee Jerusalem (6:1-8)
      - f. The continued sinfulness of the people (6:9-15)
      - g. The continued rejection of the people (6:16-21)
      - h. The cruelty of the invaders (6:22-26)
      - i. The callousness of the people (6:27-30)
    3. The third sermon: distortion of worship (7:1 — 10:25)
      - a. The declaration of the misuse of the temple (7:1 — 8:3)
        - (1) The error of trusting in the temple (7:1-15)
        - (2) The error of trusting in false prophets (7:16-20)
        - (3) The error of trusting in sacrifices (7:21-26)
        - (4) The error of trusting in Molech (7:27-8:3)
          - (a) The error (7:27-31)
          - (b) The result (7:32-8:3)

- b. The declaration of judgment (8:4-9:22)
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  - (2) The repudiation of God's word (8:8-12)
  - (3) The certainty of destruction (8:13-17)
  - (4) The sorrow of the prophet (8:18-9:1)
  - (5) The evil of the people (9:2-9)
  - (6) The approach of judgment (9:10-16)
  - (7) The call for mourning (9:17-22)
- c. The review of Judah's idolatry (9:23—10:25)
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  - (2) The contrast of idolatry and God (10:1-16)
    - (a) The folly of idolatry (10:1-5)
    - (b) The glory of God (10:6-16)
  - (3) The judgment upon idolatry (10:17-25)
- 4. The fourth sermon: the broken covenant (11:1—12:17)
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  - b. The violation of the covenant (11:6-13)
  - c. The abrogation of the covenant (11:14-17)
  - d. The hostility at Anathoth (11:18-23)
  - e. The prayer of the prophet (12:1-4)
  - f. The reply of Jehovah (12:5-17)
    - (1) The tests (12:5-6)
    - (2) The judgment on Judah (12:7-13)
    - (3) The restoration of Judah (12:14-17)
- 5. The fifth sermon: the marred girdle and broken bottles (13:1-27)
  - a. The warning from the linen girdle (13:1-11)
  - b. The warning from the wine bottles (13:12-14)
  - c. The warning to the haughty (13:15-19)
  - d. The warning of approaching doom (13:20-27)
- 6. The sixth sermon: the drought (14:1—15:21)
  - a. The description of the drought (14:1-6)
  - b. The intercession of the prophet (14:7—15:9)
    - (1) The prophet's first prayer (14:7-12)
      - (a) The plea (14:7-9)
      - (b) The reply (14:10-12)
    - (2) The prophet's second prayer (14:13-18)
      - (a) The plea concerning the false prophets (14:13)
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      - (b) The reply concerning the destruction of Judah (15:1-9)
  - c. The sorrow of the prophet (15:10-18)
  - d. The encouragement of the prophet (15:19-21)
- 7. The seventh sermon: the sign of the unmarried prophet (16:1—17:27)
  - a. The symbolic separations of the prophet (16:1-9)
  - b. The fate of Judah (16:10-13)
  - c. The ultimate restoration of Judah (16:14-21)
  - d. The description of Judah's sin (17:1-11)
  - e. The plea of the prophet for vindication (17:12-18)
  - f. The petition for Sabbath observance (17:19-27)
    - (1) The plea for Sabbath observance (17:19-23)
    - (2) The promise for obedience (17:24-26)
    - (3) The result of disobedience (17:27)

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    - (1) The work of the potter (18:1-4)
    - (2) The significance for Judah (18:5-17)
    - (3) The reaction of the people to the prophet (18:18)
    - (4) The prayer of the prophet (18:19-23)
  - b. The significance of the broken bottle (19:1—20:18)
    - (1) The presentation of the message (19:1-15)
      - (a) The message of doom (19:1-9)
      - (b) The symbol of doom (19:10-13)
      - (c) The message repeated (19:14-15)
    - (2) The persecution of the messenger (20:1-18)
      - (a) The punishment of Jeremiah (20:1-2)
      - (b) The judgment upon Pashhur (20:3-6)
      - (c) The complaint of Jeremiah (20:7-18)
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    - (2) The reply of Jeremiah (21:3-14)
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      - (b) To the people (21:8-10)
      - (c) To the royal house (21:11-14)
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  - b. The message against Shallum (22:10-12)
  - c. The message against Jehoiakim (22:13-23)
  - d. The message against Jehoiachin (22:24-30)
  - e. The future restoration by a righteous king (23:1-8)
10. The tenth message: against Judah's false prophets (23:9-40)
  - a. The character of the false prophets (23:9-15)
  - b. The claims of the false prophets (23:16-22)
  - c. The condemnation of the false prophets (23:23-40)
1. The eleventh sermon: the two baskets of figs (24:1-10)
  - a. The vision (24:1-3)
  - b. The interpretation (24:4-10)
    - (1) The good figs (24:4-7)
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  - b. The destruction of Judah (25:8-11)
  - c. The destruction of Babylon (25:12-14)
  - d. The destruction of the nations (25:15-29)
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- B. The conflicts of the prophet (26:1—29:32)
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    - a. The message of Jerusalem's destruction (26:1-6)
    - b. The arrest of Jeremiah (26:7-9)
    - c. The defense by Jeremiah (26:10-15)
    - d. The release of Jeremiah (26:16-19)
    - e. The death of Uriah (26:20-24)
  2. The conflict with false prophets (27:1-22)
    - a. The message to foreign rulers (27:1-11)
    - b. The message to Zedekiah (27:12-15)
    - c. The message to the priests and people (27:16-22)

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  - a. The prediction of Hananiah (28:1-4)
  - b. The rebuttal of Jeremiah (28:5-9)
  - c. The action of Hananiah (28:10-11)
  - d. The condemnation of Hananiah (28:12-17)
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    - c. The purposes of Jehovah (32:26-44)
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  1. Jeremiah's experiences before Jerusalem's fall (34:1 — 36:32)
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- c. The recording of Jeremiah's prophecies (36:1-32)
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      - (1) The request for prayer (37:1-3)
      - (2) The advance of Egypt (37:4-5)
      - (3) The surety of Jerusalem's defeat (37:6-10)
    - b. The imprisonment in a dungeon (37:11-16)
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        - (a) The plot formed (40:13-16)
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      - (2) The massacre of seventy pilgrims (41:4-10)
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  - 1. The destruction of Edom (49:7-13)
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