- I. Introduction (1:1)
- II. The message of condemnation: the Holy One of Israel provoked, rebuking and judging (1:2—35:10)
 - A. Prophecies related to Judah (1:2—6:13)
 - 1. God's arraignment of Judah (1:2-31)
 - a. Judah's rejection of God (1:2-15)
 - (1) The complaint against Judah (1:2-6)
 - (2) The desolation in Judah (1:7-9)
 - (3) The condemnation of Judah (1:10-15)
 - b. Jehovah's invitation to Judah (1:16-31)
 - (1) The plea for repentance (1:16-20)
 - (2) The degradation in Judah (1:21-23)
 - (3) The promise of restoration (1:24-31)
 - 2. God's promise of glory after judgment (2:1—4:6)
 - a. Jerusalem's future position (2:1-4)
 - b. Jerusalem's prior judgment (2:5—4:1)
 - (1) The judgment upon the people (2:5-22)
 - (a) Their rebuke (2:5-11)
 - (b) Their reckoning (2:12-22)
 - (2) The judgment upon the leaders (3:1-15)
 - (a) Their demise (3:1-7)
 - (b) The reason (3:8-15)
 - (3) The judgment on the women (3:16-4:1)
 - c. Jerusalem's future cleansing (4:2-6)
 - 3. God's illustrative pronouncement of doom (5:1-30)
 - a. The parable (5:1-7)
 - b. The pronouncement of woes (5:8-23)
 - (1) For greed (5:8-10)
 - (2) For intemperance (5:11-17)
 - (3) For presumption (5:18-19)
 - (4) For moral insensibility (5:20)
 - (5) For self-conceit (5:21)
 - (6) For injustice (5:22-23)
 - c. The penalty of judgment (5:24-30)
 - (1) The anger of God (5:24-25)
 - (2) The promise of invasion (5:26-30)
 - 4. God's call of Isaiah (6:1-13)
 - a. Isaiah's confession (6:1-5)
 - b. Isaiah's cleansing (6:6-8)
 - c. Isaiah's commission (6:9-13)
 - B. Prophecies related to Israel (7:1—12:6)
 - 1. The destruction of Israel by Assyria (7:1—10:4)
 - a. Judah's promise of deliverance from Israel (7:1—9:7)
 - (1) Isaiah's promise to Ahaz (7:1-25)
 - (a) The setting (7:1-2)
 - (b) The message to Ahaz (7:3-9)
 - (c) The sign to Ahaz (7:10-16)
 - (d) The chastisement of Ahaz's unbelief (7:17-25)
 - [1] The means (7:17-19)
 - [2] The result (7:20-25)
 - (2) Isaiah's message of the time of Israel's demise (8:1-4)
 - (a) The sign to Judah (8:1-3)
 - (b) The significance for Israel (8:4)

- (3) Isaiah's message of Assyria's invasion (8:5—9:7)
 - (a) Assyria's destruction of Israel (8:5-7)
 - (b) Assyria's desolation of Judah (8:8)
 - (c) The pronouncement against confederacy (8:9-15)
 - (d) The promise of deliverance for Judah (8:16-22)
 - (e) The promise of ultimate Messianic deliverance (9:1-7)
- b. Israel's promised destruction by Assyria (9:8—10:4)
 - (1) Israel's pride (9:8-12)
 - (2) Israel's destruction (9:13—10:4)
 - (a) Because of idolatry (9:13-17)
 - (b) Because of internal strife (9:18-21)
 - (c) Because of oppression (10:1-4)
- 2. The destruction of Assyria (10:5-34)
 - a. The use of Assyria (10:5-11)
 - b. The arrogance of Assyria (10:12-15)
 - c. The demise of Assyria (10:16-19)
 - d. The promise to the remnant (10:20-23)
 - e. The repetition of Assyria's demise and the remnant's return (10:24-34)
- 3. The prophecy of millennial blessing (11:1—12:6)
 - a. The kingdom reign (11:1-16)
 - (1) The king (11:1-5)
 - (2) The king's reign (11:6-9)
 - (3) The king's regathering (11:10-16)
 - b. The kingdom worship (12:1-6)
- C. Prophecies related to the foreign nations (13:1—23:18)
 - 1. The judgment upon Babylon (13:1—14:23)
 - a. The doom of Babylon (13:1-22)
 - (1) The description (13:1-16)
 - (2) The desolation (13:17-22)
 - b. The restoration of the remnant (14:1-2)
 - c. The song of Babylon's destruction (14:3-23)
 - 2. The judgment upon Assyria (14:24-27)
 - 3. The judgment upon Philistia (14:28-32)
 - 4. The judgment upon Moab (15:1—16:14)
 - a. The desolation of Moab (15:1-9)
 - b. The plea of Moab (16:1-5)
 - c. The desolation of Moab's pride (16:6-13)
 - d. The coming destruction of Moab (16:14)
 - 5. The judgment upon Damascus and Israel (17:1-14)
 - a. The invasion of Damascus (17:1-3)
 - b. The affliction of Israel (17:4-11)
 - c. The destruction of the armies (17:12-14)
 - 6. The judgment upon Ethiopia (18:1-7)
 - a. The destruction of Ethiopia (18:1-6)
 - b. The conversion of Ethiopia (18:7)
 - 7. The judgment upon Egypt (19:1—20:6)
 - a. The prediction of civil war (19:1-10)
 - (1) The war (19:1-4)
 - (2) The destruction (19:5-10)
 - b. The confusion of Egypt's leaders (19:11-15)
 - c. The fearfulness of Egypt (19:16-18)
 - d. The restoration of Egypt (19:19-25)
 - e. The captivity of Egypt (20:1-6)
 - (1) The sign (20:1-2)
 - (2) The significance (20:3-6)

- 8. The judgment of Babylon (21:1-10)
 - a. The destruction by Media (21:1-5)
 - b. The report of the watchmen (21:6-10)
- 9. The judgment of Edom (21:11-12)
- 10. The judgment of Arabia (21:13-17)
- 11. The judgment of Jerusalem (22:1-25)
 - a. The destruction of the city (22:1-14)
 - (1) The siege of the city (22:1-11)
 - (2) The rejection by the city (22:12-14)
 - The rulers of the city (22:15-25)
 - (1) Shebna, the corrupt ruler (22:15-19)
 - (2) Eliakim, the choice ruler (22:20-25)
- 12. The judgment of Tyre (23:1-18)
 - a. The destruction of Tyre (23:1-14)
 - b. The restoration of Tyre (23:15-18)
- D. Prophecies related to the world (24:1—27:13)
 - 1. The prediction of universal judgment (24:1-23)
 - a. The declaration of judgment (24:1-3)
 - b. The reasons for judgment (24:4-5)
 - c. The description of the judgment (24:6-13)
 - d. The preserved from judgment (24:14-15)
 - e. The universality of judgment (24:16-22)
 - f. The reign of the Lord (24:23)
 - 2. The praise for deliverance and blessing (25:1—27:13)
 - a. The praise for God's deliverance (25:1-12)
 - (1) His past deliverance (25:1-5)
 - (2) His future deliverance (25:6-12)
 - b. The praise for God's blessing (26:1-21)
 - (1) His faithfulness (26:1-6)
 - (2) His righteousness (26:7-10)
 - (3) His deliverance (26:11-18)
 - (4) His resurrection (26:19)
 - (5) His protection (26:20-21)
 - c. The praise for Israel's preservation (27:1-13)
 - (1) The judgment on Satan (27:1)
 - (2) The protection of Israel (27:2-6)
 - (3) The purging of Israel (27:7-11)
 - (4) The regathering of Israel (27:12-13)
- E. Prophecies related to unbelievers in Israel and Judah (28:1—33:24)
 - 1. Woe against the drunkards and scoffers (28:1-29)
 - a. The destiny of drunkards (28:1-8)
 - b. The attitude of scoffers to the prophet (28:9-13)
 - c. The alliance of scoffers with death and hell (28:14-22)
 - d. The parable of the farmer (judgment) (28:23-29)
 - 2. Woe against Jerusalem (29:1-24)
 - a. The prediction of Jerusalem's fall (29:1-4)
 - b. The judgment of Jerusalem's enemies (29:5-8)
 - c. The spiritual blindness of Jerusalem's inhabitants (29:9-24)
 - (1) Their insensibility toward warnings (29:9-12)
 - (2) Their empty formalism (29:13-14)
 - (3) Their deception (29:15-16)
 - (4) The promise of Jerusalem's restoration (29:17-24)
 - 3. Woes against foreign alliances (30:1—32:20)
 - a. The first woe (30:1-33)
 - (1) The denunciation of dependence upon Egypt (30:1-7)

- (2) The punishment for Israel's unfaithfulness (30:8-17)
- (3) The promise of divine blessing (30:18-26)
 - (a) Spiritual blessings (30:18-22)
 - (b) Material blessings (30:23-26)
- (4) The destruction of Assyria (30:27-33)
- b. The second woe (31:1—32:20)
 - (1) The warning against relying on Egypt for protection (31:1-3)
 - (2) The assurance of Jehovah's protection (31:4-9)
 - (3) The promise of Israel's ultimate deliverance (32:1-8)
 - (4) The prediction of Israel's immediate judgment (32:9-14)
 - (5) The promise of restoration through the Spirit (32:15-20)
- 4. Woe against Assyria (33:1-24)
 - a. The destruction of Assyria (33:1)
 - b. The cry of the remnant (33:2-6)
 - c. The devastation of the land (33:7-9)
 - d. The declaration of Assyria's destruction (33:10-12)
 - e. The terror of the ungodly (33:13-16)
 - f. The deliverance of the remnant (33:17-24)
- F. Prophecies relating to world destruction and blessing (34:1—35:10)
 - 1. The destruction of world power (34:1-17)
 - a. The description of the destruction (34:1-7)
 - b. The devastation of the destruction (34:8-15)
 - c. The divine promise of Israel's possession (34:16-17)
 - 2. The advent of Messiah's Kingdom (35:1-10)
 - a. The renewal of physical blessings (35:1-7)
 - b. The return of the remnant (35:8-10)
- III. The historical interlude: The Holy One of Israel delivering from Assyria (36:1—39:8)
 - A. The invasion of Sennacherib (36:1—37:38)
 - 1. The invasion of Judea (36:1-3)
 - 2. The embassy from Sennacherib (36:4-22)
 - a. The words of Rabshakeh to Eliakim (36:4-10)
 - b. The request of Eliakim to Rabshakeh (36:11-12)
 - c. The words of Rabshakeh to the people (36:13-20)
 - d. The report to Hezekiah (36:21-22)
 - 3. The deliverance of Jerusalem (37:1-38)
 - a. The communication with Isaiah (37:1-7)
 - b. The communication from Sennacherib (37:8-13)
 - c. The prayer of Hezekiah (37:14-20)
 - d. The prediction of Isaiah (37:21-35)
 - e. The defeat of Sennacherib (37:36-38)
 - B. The extension of Hezekiah's life (38:1-22)
 - 1. Hezekiah's sickness (38:1)
 - 2. Hezekiah's prayer (38:2-3)
 - 3. Hezekiah's increase (38:4-8)
 - 4. Hezekiah's thankfulness (38:9-20)
 - 5. Hezekiah's instruction (38:21-22)
 - C. The thoughtlessness of Hezekiah (39:1-8)
 - 1. The inspection of the Babylonian embassy (39:1-2)
 - 2. The inquisition of Isaiah (39:3-4)
 - 3. The prediction of Isaiah (39:5-8)
- IV. The message of consolation: The Holy One of Israel comforting, redeeming and enriching (40:1—66:24)
 - A. The promise of deliverance (comfort) (40:1—48:22)
 - 1. The comfort of Israel (40:1-31)
 - a. The call to comfort (40:1-11)

- (1) The advent of comfort (40:1-2)
- (2) The advent of the comforter (40:3-11)
- b. The character of the comforter (40:12-26)
 - (1) His greatness (40:12-17)
 - (2) His incomparableness (40:18-26)
- c. The comforter offered to Israel (40:27-31)
- 2. The condemnation of idolatry (41:1-29)
 - a. The disgust for idolatry (41:1-7)
 - (1) The call to judgment (41:1)
 - (2) The fact of God's omnipotence (41:2-4)
 - (3) The fear of idolaters (41:5-7)
 - b. The encouragement of God's chosen (41:8-20)
 - (1) Israel's choice by God (41:8-10)
 - (2) Israel's deliverance from her enemies (41:11-16)
 - (3) Israel's blessing by God (41:17-20)
 - c. The challenge to the idolaters (41:21-29)
 - (1) The idol's inability to predict the future (41:21-24)
 - (2) God's ability to tell the future (41:25-29)
- 3. The character of the servant (42:1-25)
 - a. The description of the servant (42:1-4)
 - b. The ministry of the servant (42:5-9)
 - c. The praise for the servant (42:10-13)
 - d. The shame of idolaters (42:14-17)
 - e. The fact of Israel's blindness (42:18-25)
- 4. The consolation of Israel (43:1—45:25)
 - a. The assurance of God (43:1-44:5)
 - (1) The redemption of His people (43:1-7)
 - (2) The reality that the Lord alone is God (43:8-18)
 - (3) The fact of God's absolute sovereignty (43:19-21)
 - (4) The reality of Israel's unfaithfulness (43:22-28)
 - (5) The return of Israel's blessings (44:1-5)
 - b. The contrast of idols to God (44:6-20)
 - (1) The deity of the Lord (44:6-8)
 - (2) The frailty of idols (44:9-20)
 - c. The proclamations of God (44:21—45:25)
 - (1) The redemption of Israel (44:21-23)
 - (2) The restoration of Israel by Cyrus (44:24—45:7)
 - (3) The reality of God's sovereignty (45:8-17)
 - (4) The invitation to salvation (45:18-25)
- 5. The destruction of Babylon (46:1—48:22)
 - a. The destruction of Babylon's idols (46:1-13)
 - (1) The captivity of Babylon's idols (46:1-2)
 - (2) The care of God for Israel (46:3-4)
 - (3) The futility of idols (46:5-7)
 - (4) The call from God (46:8-13)
 - b. The destruction of Babylon (47:1-15)
 - (1) The declaration of judgment (47:1-7)
 - (2) The description of judgment (47:8-15)
 - c. The declaration to Israel (48:1-22)
 - (1) The purpose of Israel's chastening (48:1-11)
 - (2) The liberation by a Gentile deliverer (48:12-16)
 - (3) The sorrow over Israel's disobedience (48:17-19)
 - (4) The instructions to flee from Babylon (48:20-22)
- B. The person of the deliverer (redemption) (49:1—57:21)

- 1. The mission of the servant (49:1-26)
 - a. The commission of the servant (49:1-6)
 - b. The humiliation and exaltation of the servant (49:7)
 - c. The restoration by the servant (49:8-13)
 - d. The comfort of the servant (49:14-26)
 - (1) His faithfulness to Israel (49:14-21)
 - (2) His judgment on Israel's foes (49:22-26)
- 2. The submission of the servant (50:1-11)
 - a. The bill of divorcement (50:1-3)
 - b. The humiliation and suffering of the servant (50:4-11)
- 3. The consolation of the servant (51:1-16)
 - a. The exhortation to the nation (51:1-11)
 - b. The comfort for the nation (51:12-16)
- 4. The exhortation to return to the Lord (51:17—52:12)
 - a. The cessation of Jerusalem's oppressors (51:17-20)
 - b. The judgment upon Jerusalem's oppressors (51:21-23)
 - c. The cleansing of Israel (52:1-12)
 - (1) The restoration of Israel (52:1-6)
 - (2) The praise for liberation (52:7-10)
 - (3) The purification of Israel (52:11-12)
- 5. The passion of the servant (52:13—53:12)
 - a. The exaltation of the servant (52:13-15)
 - b. The rejection of the servant (53:1-3)
 - c. The suffering of the servant (53:4-9)
 - (1) His suffering (53:4-6)
 - (2) His submission (53:7-9)
 - d. The recompense of the servant (53:10-12)
 - (1) His satisfactory sacrifice (53:10-11)
 - (2) His allotted portion (53:12)
- 6. The exaltation of the restored nation (54:1-17)
 - a. The return to the land (54:1-3)
 - b. The restoration to the Lord (54:4-10)
 - c. The review of future blessing (54:11-17)
- 7. The inclusion of Gentiles in the kingdom blessing (55:1—56:8)
 - a. The invitation extended (55:1-5)
 - b. The call to seek the Lord (55:6-7)
 - c. The explanation of the Lord's ways (55:8-11)
 - d. The results of acceptance (55:12-13)
 - e. The universal availability of salvation (56:1-8)
- 8. The condemnation of the wicked in Israel (56:9—57:21)
 - a. The condemnation of Israel's rulers (56:9-12)
 - b. The idolatry of Israel's rulers (57:1-13)
 - (1) The iniquity of idolatry (57:1-10)
 - (2) The futility of idolatry (57:11-13)
 - c. The mercy of the repentant (57:14-21)
- C. The provision for deliverance (future glory) (58:1—66:24)
 - 1. The need for deliverance (58:1—59:21)
 - a. Their hypocritical worship (58:1-14)
 - (1) Their false worship (58:1-5)
 - (2) The nature of true worship (58:6-12)
 - (a) Its nature (58:6-7)
 - (b) Its reward (58:8-12)
 - (3) The proper use of the Sabbath (58:13-14)
 - b. Their separation through sin (59:1-21)

- (1) The sinfulness of Israel (59:1-8)
- (2) The confession of Israel (59:9-15)
- (3) The intervention of God (59:16-19)
- (4) The advent of Messiah (59:20-21)
- 2. The glory of the kingdom (60:1-63:6)
 - a. The position of Israel in the kingdom (60:1-22)
 - (1) Her enlightenment (60:1-3)
 - (2) Her prominence (60:4-14)
 - (3) Her peace (60:15-22)
 - b. The ministry of the Messiah (61:1-11)
 - (1) The two advents of Messiah (61:1-3)
 - (2) The results of the second advent (61:4-11)
 - (a) The restoration of Israel (61:4-9)
 - (b) The gift of righteousness (61:10-11)
 - c. The position of Jerusalem in the kingdom (62:1—63:6)
 - (1) The resolve to bless Jerusalem (62:1)
 - (2) The restoration of Jerusalem (62:2-5)
 - (3) The promise of Jerusalem's permanent deliverance (62:6-12)
 - (4) The destruction of Jerusalem's enemies (63:1-6)
- 3. The prayer of the remnant for mercy (63:7-65:25)
 - a. The prayer request (63:7-64:12)
 - (1) The remembrance of the past mercies (63:7-14)
 - (2) The prayer of the remnant (63:15-19)
 - (3) The realization of His power (64:1-3)
 - (4) The confession of Israel's guilt (64:4-7)
 - (5) The plea for mercy (64:8-12)
 - b. The prayer answered (65:1-25)
 - (1) Jehovah's complaint against Israel (65:1-7)
 - (2) The two destinies for Israelites (65:8-16)
 - (a) For the righteous remnant (65:8-10)
 - (b) For apostate Israel (65:11-12)
 - (c) The states contrasted (65:13-16)
 - (3) The future blessings for the remnant (65:17-25)
- 4. The prosperity of believers in the Millennium (66:1-24)
 - a. The condemnation of the unrighteous (66:1-6)
 - b. The blessings of the righteous (66:7-24)
 - (1) The birth of the new Israel (66:7-9)
 - (2) The comfort of Jerusalem (66:10-14)
 - (3) The punishment of wickedness (66:15-17)
 - (4) The prominence of Jerusalem (66:18-21)
 - (5) The perpetuity of Israel (66:22-23)
 - (6) The punishment of the wicked (66:24)