

Nehemiah Complete Amplified Outline

Hannah's Bible Outlines
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- I. The arrival in Jerusalem of Nehemiah (1:1—2:11)
 - A. The tragic news from Jerusalem (1:1-3)
 - B. The confession and prayer of Nehemiah (1:4-11)
 - C. The request and permission to go to Jerusalem (2:1-8)
 - D. The arrival in Jerusalem (2:9-11)
- II. The restoration of the wall by Nehemiah (2:12—7:73)
 - A. The inspection of the wall (2:12-20)
 1. Nehemiah's preliminary inspections (2:12-16)
 2. Nehemiah's initial challenge (2:17-18)
 3. Sanballat and Tobiah's hostility (2:19-20)
 - B. The rebuilding of the wall (3:1-32)
 1. The repairers about the Sheep Gate (3:1-2)
 2. The repairers about the Fish Gate (3:3-5)
 3. The repairers about the Old Gate (3:6-12)
 4. The repairers about the Valley Gate (3:13)
 5. The repairers about the Refuse Gate (3:14)
 6. The repairers about the Fountain Gate (3:15-25)
 7. The repairers about the Water Gate (3:26-27)
 8. The repairers about the Horse Gate (3:28)
 9. The repairers about the East Gate (3:29-30)
 10. The repairers about the Miphkad Gate (3:31-32)
 - C. The opposition to the work (4:1—6:14)
 1. The opposition through ridicule (4:1-6)
 - a. The ridicule by Sanballat and Tobiah (4:1-3)
 - b. The prayer of Nehemiah (4:4-6)
 2. The opposition through anger (4:7-9)
 - a. The hatred of Sanballat and Tobiah (4:7-8)
 - b. The prayer and watch of Nehemiah (4:9)
 3. The opposition through discouragement (4:10-23)
 - a. The spirit of defeatism (4:10-12)
 - b. The remedy for defeatism (4:13-23)
 - (1) The encouragement to faith (4:13-14)
 - (2) The work of the people (4:15-23)
 4. The opposition through internal strife (5:1-19)
 - a. The complaint of the people (5:1-5)
 - b. The condemnation of the nobles (5:6-13)
 - c. The conduct of Nehemiah (5:14-19)
 5. The opposition through distractive dialogue (6:1-9)
 6. The opposition through fear (6:10-14)
 - D. The completion of the wall (6:15—7:73)
 1. The wall finished (6:15-19)
 2. The city guarded (7:1-4)
 3. The returnees noted (7:5-73)
 - a. The introduction (7:5-6)
 - b. The leaders (7:7)
 - c. The people (7:8-38)
 - d. The priests (7:39-42)
 - e. The Levites (7:43-45)
 - f. The Temple servants (7:46-56)
 - g. The sons of Solomon's servants (7:57-60)
 - h. The others of uncertain lineage (7:61-65)
 - i. The total number (7:66-69)
 - j. The gifts for the work (7:70-73)

- III. The revival of the people under Nehemiah (8:1 — 10:39)
 - A. The public reading of the Law (8:1-18)
 - 1. The Law expounded by Ezra (8:1-8)
 - 2. The response of the people (8:9-12)
 - 3. The observance of Tabernacles (8:13-18)
 - B. The public confession of the people (9:1-38)
 - 1. The spiritual revival of the people (9:1-4)
 - 2. The prayer of the Levites (9:5-38)
 - a. The adoration of God's person and work (9:5-15)
 - b. The confession of unfaithfulness (9:16-31)
 - c. The supplication for God's help (9:32-38)
 - C. The public renewal of the covenant (10:1-39)
 - 1. The signers of the covenant (10:1-27)
 - a. The governor (10:1)
 - b. The priests (10:2-8)
 - c. The Levites (10:9-13)
 - d. The leaders of the people (10:14-27)
 - 2. The obligations of the covenant (10:28-39)
 - a. Obedience to the Law (10:28-31)
 - b. Support of the Temple ritual (10:32-39)
- IV. The remaining actions of Nehemiah (11:1 — 13:31)
 - A. The establishment of the people in Jerusalem (11:1 — 12:26)
 - 1. The securing of inhabitants for Jerusalem (11:1-2)
 - 2. The inhabitants of Jerusalem (11:3-24)
 - a. The heads of provinces (11:3-9)
 - b. The priests (11:10-14)
 - c. The Levites (11:15-18)
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 - e. The others (11:22-24)
 - 3. The residences outside Jerusalem (11:25-36)
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 - 5. The high priest, priests and Levites in Nehemiah's day (12:10-26)
 - a. The high priest (12:10-11)
 - b. The priests (12:12-21)
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 - B. The dedication of the wall of Jerusalem (12:27-47)
 - 1. The preparation of the people (12:27-31)
 - 2. The procession of the choirs (12:32-42)
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 - C. The final reforms in Jerusalem (13:1-31)
 - 1. The separation from foreigners (13:1-3)
 - 2. The cleansing of the Temple after Tobiah (13:4-9)
 - 3. The restoration of the Temple personnel (13:10-14)
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