

# Matthew Complete Amplified Outline

Hannah's Bible Outlines  
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- I. The presentation of the King (1:1—4:11)
  - A. The coming of the King (1:1—2:23)
    1. His genealogy (1:1-17)
    2. His birth (1:18-25)
      - a. His divine origination (1:18-23)
      - b. His human origination (1:24-25)
    3. His infancy (2:1-23)
      - a. Early days in Bethlehem (2:1-12)
        - (1) The Magi before Herod (2:1-8)
        - (2) The Magi before the Child (2:9-12)
      - b. Flight into Egypt (2:13-18)
        - (1) The deliverance of the Child (2:13-15)
        - (2) The destruction by Herod (2:16-18)
      - c. Residence in Nazareth (2:19-23)
        - (1) Journey out of Egypt (2:19-20)
        - (2) Arrival in Israel (2:21)
        - (3) Settlement in Galilee (2:22-23)
  - B. The courier of the King (3:1-12)
    1. Characteristics of the forerunner (3:1-4)
    2. Ministry of the forerunner (3:5-6)
    3. Message of the forerunner (3:7-12)
      - a. Condemnation (3:7-10)
      - b. Repentance (3:11-12)
  - C. The certification of the King (3:13—4:11)
    1. His baptism (reveals His divine qualifications to be King) (3:13-17)
      - a. His submission to John's baptism (3:13-14)
      - b. His purpose in baptism (3:15)
      - c. His acceptance by God (3:16-17)
    2. His temptations (reveals His moral qualifications to be King) (4:1-11)
      - a. Test of submission (4:1-4)
      - b. Test of confidence (4:5-7)
      - c. Test of dependence (4:8-11)
- II. The proclamations of the King (4:12—7:29)
  - A. The ministry of the King (4:12-17)
    1. The imprisonment of John (4:12)
    2. The withdrawal to Capernaum (4:13-16)
    3. The message of Christ (4:17)
  - B. The call of the King's disciples (4:18-22)
    1. Peter and Andrew (4:18-20)
    2. James and John (4:21-22)
  - C. The confirmation of the King (4:23-25)
    1. The miracles of the King (4:23)
    2. The fame of the King (4:24-25)
  - D. The message of the King (5:1—7:27)
    1. The inhabitants of the King's kingdom (5:1-16)
      - a. The characteristics of those in the kingdom (5:1-12)
      - b. The influence of those in the kingdom (5:13-16)
        - (1) As salt (5:13)
        - (2) As light (5:14-16)
    2. The relationship of the King to the Law (5:17—7:27)
      - a. To fulfill, not abolish (5:17-20)
      - b. Repudiation of Pharisaic interpretation of the Law (5:21-48)

- (1) Murder (5:21-26)
- (2) Adultery (5:27-30)
- (3) Divorce (5:31-32)
- (4) Vows (5:33-37)
- (5) Retaliation (5:38-42)
- (6) Love (5:43-48)
- c. Repudiation of Pharisaic practice (6:1—7:6)
  - (1) Almsgiving (6:1-4)
  - (2) Prayer (6:5-15)
  - (3) Fasting (6:16-18)
  - (4) Treasure (6:19-34)
    - (a) Two kinds of treasures (6:19-20)
    - (b) The necessity of a choice (6:21-24)
    - (c) Trust the Father for temporal necessities (6:25-30)
    - (d) Seek eternal treasures (6:31-34)
  - (5) Judging (7:1-6)
- d. Instructions for those who would enter the kingdom (7:7-27)
  - (1) The way of access to God (7:7-11)
  - (2) True righteousness (7:12)
  - (3) The way of entrance into the kingdom (7:13-14)
  - (4) Warning against the error of Pharisaism (7:15-23)
    - (a) Their deceit (7:15)
    - (b) Their fruitlessness (7:16-20)
    - (c) Their destiny (7:21-23)
  - (5) Invitation to enter the Kingdom (7:24-27)
- E. Response to the King's message (7:28-29)
- III. The proofs of the King's claims (8:1—11:1)
  - A. Authority over sickness (8:1-17)
    - 1. The leper (8:1-4)
    - 2. The paralytic (8:5-13)
    - 3. The fever (8:14-15)
    - 4. Summary: all diseases (8:16-17)
  - B. Authority over men (8:18-22)
  - C. Authority over nature (8:23-27)
  - D. Authority over demons (8:28-34)
  - E. Authority to forgive sin (9:1-8)
  - F. Authority over men (9:9)
  - G. Authority to meet spiritual needs (9:10-13)
  - H. Authority over tradition (9:14-17)
  - I. Authority over death (9:18-26)
  - J. Authority over blindness (9:27-31)
  - K. Authority over speechlessness (9:32-34)
  - L. Authority to command men (9:35—11:1)
    - 1. The King's compassion (9:35-38)
    - 2. The King's summons (10:1-4)
      - a. The delegation of authority (10:1)
      - b. The list of apostles (10:2-4)
    - 3. The King's instructions (10:5—11:1)
      - a. The direction of their ministry (10:5-14)
        - (1) Recipients of their ministry (10:5-6)
        - (2) Message of their ministry (10:7)
        - (3) Indication of their ministry (10:8)
        - (4) Support in the ministry (10:9-10)
        - (5) Treatment in the ministry (10:11-15)

- b. The danger in the ministry (10:16-23)
  - c. The comfort in the ministry (10:24-33)
  - d. The priorities of the ministry (10:34-39)
  - e. The rewards of the ministry (10:40— 11:1)
- IV. The opposition to the King (11:2— 16:12)
- A. The commencement of the King's rejection (11:2— 12:50)
    - 1. The anticipation of opposition (11:2-30)
      - a. Opposition to the forerunner (11:2-15)
      - b. Opposition by the inconsistent (11:16-19)
      - c. Opposition by the cities (11:20-24)
      - d. Invitation to the childlike (11:25-30)
    - 2. The actual opposition by the religious leaders (12:1-37)
      - a. Controversy over Sabbath labor (12:1-8)
        - (1) Pharisaic condemnation of the disciples (12:1-2)
        - (2) Christ's vindication of the disciples (12:3-8)
      - b. Controversy over Sabbath healing (12:9-21)
        - (1) The Pharisaic opposition to Christ (12:9-15)
        - (2) The resultant discourse by Christ (12:16-21)
      - c. Controversy over the healing of a demoniac (12:22-37)
        - (1) The miracle by Christ (12:22)
        - (2) The reaction of the multitude (12:23)
        - (3) The rejection by the Pharisees of Christ (12:24)
        - (4) The defense by Christ (12:25-30)
          - (a) Satan is not divided (12:25-28)
          - (b) Christ is stronger than Satan (12:29-30)
        - (5) The rejection by Christ of the religious leaders (12:31-37)
    - 3. The announcement by the King of Israel's rejection (12:38-50)
      - a. The Pharisaic demand for proof of Christ's claims (12:38)
      - b. The sign of Jonah (12:39-42)
      - c. Israel's predicament (12:43-45)
      - d. Christ's individual invitation (12:46-50)
  - B. The consequences of the King's rejection: characteristics of the mystery (interim) kingdom (13:1-52)
    - 1. Parables to the multitudes (13:1-35)
      - a. The sower: proclamation in the kingdom (13:1-23)
        - (1) The parable (13:1-9)
        - (2) The purpose of parables (13:10-17)
        - (3) The point of the parable (13:18-23)
      - b. The wheat and tares: professor and possessor in the kingdom (13:24-30)
      - c. The mustard seed: growth of the kingdom (13:31-32)
      - d. The yeast: growth of the kingdom (13:33)
      - e. Prophecy fulfilled in the parables (13:34-35)
    - 2. Parables to the disciples (13:36-52)
      - a. The wheat and tares explained (13:36-43)
      - b. The hidden treasure: Jews in the kingdom (13:44)
      - c. The pearl: Gentiles in the kingdom (13:45-46)
      - d. The dragnet: judgment at the end of the kingdom (13:47-50)
      - e. The householder: both old and new things in the kingdom (13:51-52)
  - C. The consummation of the King's rejection (13:53— 16:12)
    - 1. Rejection at Nazareth (13:53-58)
    - 2. Rejection of the forerunner (14:1-36)
      - a. The murder of John (14:1-12)
      - b. Christ's withdrawal: further teaching (14:13-36)
        - (1) Lesson of His sufficiency (14:13-21)
        - (2) Lesson of His presence (14:22-36)

3. Rejection by the Pharisees and scribes (15:1-39)
  - a. The dispute over tradition (15:1-20)
  - b. The withdrawal of Christ (15:21-39)
    - (1) To Tyre and Sidon: healing of the Canaanite (15:21-28)
    - (2) To the Sea of Galilee (15:29-39)
      - (a) Healing the multitudes (15:29-31)
      - (b) Feeding of the 4000 (15:32-39)
4. Rejection of the Pharisees and Sadducees (16:1-12)
  - a. The request for a sign in the midst of their rejection (16:1)
  - b. The rejection by the King (16:2-4)
  - c. A warning concerning Pharisaic doctrine (16:5-12)
- V. Instructions of the King in light of His opposition (16:13—20:34)
  - A. Disclosures in light of His opposition (16:13—17:21)
    1. The King's person (16:13-17)
    2. The King's program (16:18-26)
      - a. His church (16:18-20)
      - b. His death (16:21-26)
        - (1) The King's announcement (16:21)
        - (2) Peter's amazement (16:22)
        - (3) The King's rebuke (16:23)
        - (4) The King's invitation (16:24-26)
    3. The King's kingdom (16:27—17:21)
      - a. The King's kingdom promised (16:27-28)
      - b. The King's kingdom in miniature (17:1-13)
      - c. The King's kingdom postponed by unbelief (17:14-21)
  - B. Instructions in light of His opposition (17:22—20:34)
    1. Instruction concerning His death and resurrection (17:22-23)
    2. Instruction concerning privilege and liberty (17:24-27)
    3. Instruction concerning humility (18:1-5)
    4. Instruction concerning stumbling (18:6-14)
    5. Instruction concerning discipline (18:15-20)
    6. Instruction concerning forgiveness (18:21-35)
      - a. Peter's inquiry (18:21)
      - b. Christ's reply (18:22-35)
        - (1) His statement (18:22)
        - (2) His statement illustrated (18:23-35)
    7. Instruction concerning divorce (19:1-12)
    8. Instruction concerning children (19:13-15)
    9. Instruction concerning wealth (19:16-26)
      - a. The snare of wealth (19:16-22)
      - b. The disadvantage of wealth (19:23-26)
    10. Instruction concerning rewards (19:27—20:16)
      - a. Peter's question (19:27)
      - b. Christ's answer (19:28-30)
      - c. Christ's answer illustrated (20:1-16)
    11. Instruction concerning His death and resurrection (20:17-19)
    12. Instruction concerning position (20:20-34)
- VI. The official presentation and rejection of the King (21:1—27:66)
  - A. The official presentation of the King (21:1-22)
    1. The entrance of the King into Jerusalem (21:1-11)
    2. The entrance of the King into the temple (21:12-17)
      - a. The temple cleansed (21:12-13)
      - b. The infirm healed (21:14)
      - c. The accompanying reactions (21:15-17)
    3. The King's symbolic rejection of the nation (21:18-22)

- B. The rejection of the King by the nation (21:23—22:46)
  - 1. The conflict with the Priests and Elders (21:23—22:14)
    - a. Their question (21:23)
    - b. His silencing reply (21:24-27)
    - c. His attack (21:28—22:14)
      - (1) Parable of the two sons (21:28-32)
      - (2) Parable of the householder (21:33-46)
      - (3) Parable of the wedding feast (22:1-14)
  - 2. The conflict with Pharisees and Herodians (22:15-22)
    - a. Their question (22:15-17)
    - b. His silencing reply (22:18-22)
  - 3. The conflict with the Sadducees (22:23-33)
    - a. Their question (22:23-28)
    - b. His silencing reply (22:29-33)
  - 4. The conflict with the Pharisees (22:34-46)
    - a. Their question (22:34-35)
    - b. His silencing reply (22:36-46)
      - (1) The question answered (22:36-40)
      - (2) A question asked (22:41-46)
- C. The rejection of the nation by the King (23:1-39)
  - 1. The indictment of the scribes and Pharisees (23:1-12)
  - 2. The condemnation of the scribes and Pharisees (23:13-32)
    - a. For willful error (23:13)
    - b. For greediness (23:14)
    - c. For false zeal (23:15)
    - d. For false teaching (23:16-22)
    - e. For inconsistency (23:23-24)
    - f. For externalism (23:25-26)
    - g. For false witness (23:27-32)
  - 3. The rejection of the nation (23:33-39)
    - a. The coming judgment (23:33-36)
    - b. His sorrow for Jerusalem (23:37-38)
    - c. His farewell (23:39)
- D. The prophetic announcements of the King (24:1—25:46)
  - 1. The setting (24:1-2)
  - 2. The questions of the disciples (24:3)
  - 3. The development of prophetic history (24:4—25:46)
    - a. The tribulation (24:4-26)
      - (1) The “beginning of birth pangs” (24:4-8)
      - (2) The “great tribulation” (24:9-26)
        - (a) Characteristics of the period (24:9-14)
        - (b) Conduct during the period (24:15-26)
          - [1] Flee (24:15-22)
          - [2] Do not be deceived (24:23-26)
    - b. The sign of Christ’s return (24:27-30)
    - c. The regathering of Israel (24:31)
    - d. The coming of Christ (24:32-51)
      - (1) The sign of Christ’s coming (24:32-36)
      - (2) The suddenness of Christ’s coming (24:37-51)
        - (a) The historic precedent (24:37-39)
        - (b) The future events (24:40-42)
        - (c) Instructions to be ready (24:43-44)
        - (d) An illustrative parable (24:45-51)
    - e. Judgment on Israel (25:1-30)

- (1) Parable of the ten virgins (25:1-13)
      - (2) Parable of the talents (25:14-30)
    - f. Judgment on Gentiles (25:31-46)
  - E. The sufferings and death of the King (26:1—27:66)
    - 1. The preparation of the King (26:1-46)
      - a. The prediction of death (26:1-2)
      - b. The plot of the Priests and Elders (26:3-5)
      - c. The preparation for burial (26:6-13)
      - d. The plans for betrayal (26:14-16)
      - e. The Passover supper (26:17-30)
        - (1) The preparation for the supper (26:17-19)
        - (2) The partaking of the supper (26:20-25)
        - (3) The institution of the Lord's Supper (26:26-30)
      - f. The prediction of Peter's denial (26:31-35)
      - g. The agony in the garden (26:36-46)
    - 2. The arrest and trial of the King (26:47—27:26)
      - a. The arrest of the King (26:47-56)
      - b. The trial of the King before Caiaphas (26:57-68)
      - c. The denial of Peter (26:69-75)
      - d. The trial of the King before the Sanhedrin (27:1-2)
      - e. The death of Judas (27:3-10)
      - f. The trial of the King before Pilate (27:11-26)
        - (1) The interrogation (27:11-15)
        - (2) The alternative (27:16-23)
        - (3) The concession (27:24-26)
    - 3. The crucifixion of the King (27:27-66)
      - a. The scourging of the King (27:27-31)
      - b. The cross of the King (27:32)
      - c. The death of the King (27:33-50)
        - (1) From 9:00 a.m. to 12:00 (27:33-44)
          - (a) The King placed on the cross (27:33-36)
          - (b) The crime occasioned by the cross (27:37)
          - (c) The companions on the cross (27:38)
          - (d) The mockery at the cross (27:39-44)
        - (2) From 12:00-3:00 p.m. (27:45-50)
          - (a) The darkness (27:45)
          - (b) The two sayings (27:46-50)
            - [1] The first utterance (27:46)
            - [2] The reaction of the people (27:47-49)
            - [3] The second utterance (27:50)
      - d. The supernatural events at the death of the King (27:51-56)
      - e. The burial of the King (27:57-66)
        - (1) The burial by Joseph of Arimathea (27:57-62)
        - (2) The burial tomb sealed (27:63-66)
- VII. The conclusive proof of the King's claims and person (28:1-20)
  - A. The resurrection of the King announced (28:1-8)
  - B. The appearance of the King to the women (28:9-10)
  - C. The falsification by the Chief Priests (28:11-15)
  - D. The appearance of the King to the disciples (28:16-17)
  - E. The final instructions of the King (28:18-20)