- I. The first message—To rebuke (1:1-15)
 - A. Date: August 29, 520 B.C. (1:1)
 - B. The building ceased (1:2-4)
 - 1. Because of indifference (1:2)
 - 2. Because of indulgence (1:3-4)
 - C. The blessing ceased (1:5-11)
 - 1. Consider the leanness (1:5-7)
 - 2. Cure for leanness (1:8)
 - 3. Cause of leanness (1:9-11)
 - D. The building continued (1:12-15)
 - 1. Reaction of the people (1:12)
 - 2. Renewal of blessing (1:13)
 - 3. Return to work (1:14-15)
 - a. Return to work (1:14)
 - b. Date: September 20, 520 B.C. (1:15)
- II. The second message—To encourage (2:1-9)
 - A. Date: October 17, 520 B.C. (2:1)
 - B. The people's discouragement (2:2-3)
 - C. The Lord's encouragement (2:4-9)
 - 1. The present prospect (2:4-5)
 - 2. The future promise (2:6-9)
 - a. Shaking of the nations (2:6-7)
 - b. Filling of the Temple (2:8-9)
- III. The third message—To bless (2:10-19)
 - A. Date: December 18, 520 B.C. (2:10)
 - B. The illustration of contamination (2:11-13)
 - 1. Holiness not transferable (2:11-12)
 - 2. Unholiness is transferable (2:13)
 - C. The application to the nation (2:14-17)
 - D. The abundance in the nation (2:18-19)
- IV. The fourth message—To promise (2:20-23)
 - A. Date: December 18, 520 B.C. (2:20)
 - B. The destruction of the nations (2:21-22)
 - C. The choice of Zerubbabel (2:23)