

Galatians Complete Amplified Outline

Hannah's Bible Outlines
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- I. Introduction (1:1-10)
 - A. The salutation (1:1-5)
 - 1. The declaration of Paul's apostleship (1:1)
 - 2. The destination of the epistle (1:2-3)
 - 3. The deliverance through Christ (1:4-5)
 - B. The situation (1:6-10)
 - 1. The defection of the Galatians (1:6)
 - 2. The deception of the legalists (1:7)
 - 3. The denunciation of Paul (1:8-10)
- II. Paul's Gospel defended (1:11—2:21)
 - A. Received by revelation (1:11-24)
 - 1. Paul's claim (1:11-12)
 - 2. Paul's pre-conversion activity (1:13-14)
 - 3. Paul's call to preach and course after conversion (1:15-17)
 - 4. Paul's contact with the Apostles (1:18-24)
 - B. Recognized by the Jerusalem council (2:1-10)
 - 1. Presentation of his Gospel (2:1-2)
 - 2. Legalistic interference (2:3-5)
 - 3. Approval from the leaders (2:6-10)
 - C. Revealed by Paul's rebuke of Peter (2:11-21)
 - 1. Peter's practice (2:11-13)
 - 2. Paul's pronouncement (2:14-21)
 - a. The Law for Jews (2:14-15)
 - b. The grace-through-faith principle (2:16)
 - c. The Law brought condemnation (2:17-20)
 - d. Christ liberates from the Law (2:21)
- III. Paul's Gospel defined (3:1—4:31)
 - A. The principle of faith established (3:1-14)
 - 1. The experience of the Galatians (3:1-5)
 - 2. The example of Abraham (3:6-9)
 - 3. The explanation of the Law's character (3:10-14)
 - B. The priority of the promise established (3:15—4:7)
 - 1. The permanence of the promise (3:15-18)
 - 2. The purpose of the Law (3:19-22)
 - 3. The position under the Law and in Christ elaborated (3:23—4:7)
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 - b. Position in Christ (3:25-29)
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 - (1) Infancy under the Law (4:1-3)
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 - 3. In light of an Old Testament illustration (4:21-31)
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- IV. Paul's Gospel practiced (5:1—6:16)
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 - 1. The improper ground of acceptance (5:1-4)
 - 2. The proper ground of acceptance (5:5-6)
 - 3. The problem of the Galatians (5:7-10)
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 - 1. Liberty is not license (5:13)
 - 2. Liberty results in love (5:14)
 - 3. Legalism results in strife (5:15)
 - C. In the Spirit (5:16-26)
 - 1. The command (5:16)
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