



## Overview for Titus

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**Purpose:** The Epistle of Paul to Titus was written to instruct Titus in his oversight of the churches on the island of Crete, and to advise Titus concerning ministerial duties, doctrines, and godly living.

**Author:** The Apostle Paul

**Time Period Covered:** About the same time as Paul wrote his first letter to Timothy, likely from Macedonia; between Paul's first and second imprisonments in Rome.

**Date Written:** About A.D. 64 to 66

**History:** Titus, a Greek believer, was a beloved and trusted helper to Paul. He was taught and mentored by Paul and, for a time, was his traveling companion. On at least one occasion, Paul sent Titus as a special ambassador to Corinth. Paul and Titus traveled to the island of Crete and they worked together to establish churches there. After a time, Paul traveled on to Macedonia and left Titus at Crete to continue the work they had begun together.

**Key People:** Paul, Titus

**Setting:** Crete was an island located southwest of Asia Minor in the Mediterranean Sea. As a center for the training of Roman soldiers, Crete's culture had a strong pagan influence. It was known for an atmosphere of laziness, lying, evil, and self-indulgence. Therefore, there was a need for strong leadership,

structure, and discipline in the establishment of the Cretan churches.

**Summary:** After Paul's salutation, he continues by giving instruction concerning church structure and discipline, including qualifications for church leadership. They were to be blameless in their home life as well as their public life.

Paul warned Titus of false teachers, describing their character, their evil conduct, and the steps that would be necessary to stop them. Titus was told to encourage various groups in the church to adhere to sound doctrine. The older men and women were to be sober and provide examples of righteous living to the younger ones. The young men and the servants were to maintain righteous conduct and uphold sound doctrine. All of these groups, by having received salvation and by living godly in this world, would have the blessed hope of Jesus' return.

Instruction concerning the believers' responsibility toward the established civil authority was also included in this letter. Paul admonished these believers to be in subjection to their political leaders and to do good works. He said they should be meek and gentle to all men because they, too, were once unregenerate, but God in His love and mercy, through Jesus Christ, had renewed and justified them and made them heirs of eternal life. Paul closed the letter by giving final instructions and his benediction.

*Many of these dates are approximate, as reference materials differ slightly.*

Jesus crucified; Pentecost; Church begun A.D. 30	Stephen martyred; Paul's conversion 35	PAUL IN CILICIA & SYRIA 35-46	Holy Spirit falls on Gentiles 41	James (the apostle) martyred; Peter imprisoned 44	Peter's ministry in Asia Minor 47	Galatians; James 49	Jerusalem council 50	1 & 2 Thessalonians 51/52	PAUL'S MISSIONARY JOURNEYS 46-48 50-52 53-57	1 & 2 Corinthians 55	Romans 57 St. Mark 58/60	PAUL IMPRISONED (CAESAREA) 57-59	Paul's trip to Rome 59	Ephesians; Colossians: Philemon 60 Philippians 61	St. Matthew: St. Luke 61/64	1 Timothy; Titus; 1 Peter 64 Jude 65	Acts: 2 Peter; 2 Timothy 66/68	Hebrews 68	James (Jesus' brother) martyred 62	PAUL'S HOUSE ARREST 60-62	Peter & Paul martyred 67/68?	Rome destroys Jerusalem 70	Jude martyred 72
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- I. Introduction (1:1-4)
  - A. The author (1:1-3)
  - B. The addressee and salutation (1:4)
- II. Conduct in the church (1:5-16)
  - A. The “how” of ordering the church: the elders (1:5-9)
  - B. The “why” of ordering the church: the false teachers (1:10-16)
- III. Conduct in the home (private life) (2:1-15)
  - A. The “how” of living this life (2:1-10)
  - B. The “why” of living this life (2:11-15)
- IV. Conduct in state (public life) (3:1-8)
  - A. The “how” of living this life (3:1-2)
  - B. The “why” of living this life (3:3-8)
- V. Conclusion (3:9-15)
  - A. Personal exhortations to Titus (3:9-11)
  - B. Personal messages (3:12-13)
  - C. A personal appeal (3:14)
  - D. Personal greetings and benediction (3:15)