

Jesus
THE LIGHT of THE WORLD

APOSTOLIC FAITH CHURCH OF PORTLAND OREGON



ZOOM ID; 848 7445 7626
PASSCODE; 1111



Apostolic Faith Botswana
Headquarters

SERVICE TIME:

10:00HRS

15:00HRS

18:00HRS

JESUS CHRIST THE REDEEMER

And the Redeemer shall come to Zion, ... (ISAIAH 59; 20-21)

JULY 18 - 25, 2021

BOTSWANA VIRTUAL CAMPMEETING



75 641 358 | 74 171 287



Foreword : by Board Chairperson



*District Superintendent for Botswana Branch,
Rev. Lordick Motshidisi*

Botswana Virtual Camp-meeting 2021
Theme: JESUS CHRIST THE REDEEMER

Let me take this time to thank God for a blessed 2021 Botswana Virtual camp meeting. We thank God for the oneness and support the Region demonstrated. It is my prayer for God to sustain the spirit of Oneness from Branch level, to Regional and beyond for the benefit of his work.

It is my hope that the children of God were able to examine themselves and allow the Redeemer to help them renew their relationship with God in preparation for rapture.

Because of the Covid-19 pandemic, last year (2020) campmeeting had to be cancelled. We anticipated the visit of the Superintendent General

Rev Darrel Lee and Brother John Musgrave from Portland Oregon but their trip was canceled because of the surging pandemic.

There were many uncertainties again this year (2021) regarding the situation of covid-19 but that did not deter the children of God as other options were considered to allow the camp meeting to proceed. A virtual camp meeting was the only doable option.

A week of revival preceding the Campmeeting brought us more close to God. However, worries about unavailability of proper infrastructure like internet connection and other equipment needed for streaming came alive, the low turnout in services was also expected in cases where most people may not be able to attend due to lack of portable devices and other resources needed.

God did not disappoint his children as they continued to arrange to hold their camp meeting and all that they needed was provided for as Southern Africa region joined hands together to ensure the camp meeting was a success.

This year's Camp meeting was held from 18th - 25th July 2021. The theme of the Camp meeting was Jesus Christ the redeemer taking from the book Isaiah 59:20-21. Live services were streamed through the zoom platform, YouTube and facebook. Many people were able to join the services from the comfort of their homes with their families.



It is my prayer that God sustain spirit of oneness

Saturday, 17th July 2021

Worker's Conference



Regional District Superintendent for Southern Africa (RDS), Rev. Onias Z. Gumbo

A day preceding the official opening of camp meeting, on a Saturday of 17th July 2021, a workers conference was held and workers had time to receive admonition as laborers in the vineyard of the Lord especially as they were in the forefront of running different activities of the camp meeting.

The Regional District Superintendent for Southern Africa (RDS), Rev. Onias Z. Gumbo addressed the regional Ministers and Workers. He applauded the Botswana saints for the unity he observed among them and submission to their leader as they came together in prayer to prepare for Camp meeting. He said that for any work of God to be successful prayer must precede it.

He further warned all attendees to guard against the spirit of pride and arrogance that brings problems in the body of Christ. The RDS said, workers should not depend on their education or experiences to do God's work but must be led by the Holy Spirit. He emphasized on the need for unity in the church and in the region bearing in mind that all that has to be done must be done to the glory of God. He also admonished workers to

be in the lookout for spurious doctrines and practices that can confuse the people of God. Some of the encouraging scriptures were read from the book of 1 Samuel 3:3-10. He emphasizes on the need to understand that as a worker, you are called by God Himself. The scripture shows that God called Samuel while Eli guided him.

At the end of the workers conference, Rev Newton Jaravani announced that four Ministers would be ordained from Gaborone being Brother Aaron Macharangwanda who will be in charge of Mmopane Village branch, Brother Bakang Loeto Gaogane who will be based in Gaborone HQ and Brother Tlhakulagae Lenkokame who will be based in Gaborone HQ also assisting Lobatse branch. Sister Edith D. Nthaba was appointed as a Board Member to replace Rev. Phineas Madaiza Nkobi who was one of the long serving member of the Botswana Board of Directors and has now retired, and she will also be responsible for Moshupa branch.



Three (3) Newly Ordained Botswana Ministers with their wives and Gaborone branch Pastor Rev Moses Zulu, Wife and the DS Rev Lordick K. Motshidisi (R)



New Appointment to Board of Directors: Sis Edith Nthaba

Opening Service: 18 July 2021

Jesus Christ the Redeemer



Rev. Onias Z. Gumbo

The morning long awaited finally came. The 18th July 2020, which marked beginning of camp meeting, was started by the children's Sunday school lesson (Primary pals) titled "Sadness turned to joy" and young people (Answer) and adults (Search) Sunday school lesson titled "Keep on keeping on" which was taught in various languages.

To kick-start the main service of the camp meeting, Botswana orchestra played a music piece titled "praise the king of glory" and the Botswana choir followed with two pieces titled "we have come into his house and "Modimo re baka wena" (Lord we praise you). The congregation joined in singing praises to God as they rendered a hymn titled "what can wash away my sins" and they all sang heartily and prayerfully to God as with expectation for a cleansing. A congregational prayer was rendered by Rev. K Bosha (Zimbabwe) and was followed by announcements.

Rev Motshidisi welcomed all attendees across the region and other international guests to the camp meeting. About 400+ people(devices) had joined the service through the zoom platform while they were other social media platforms such as Youtube

and facebook. Rev Motshidisi thanked God for the wonderful things he had done especially during the difficulties that the covid-19 pandemic presented which had seen the 2020 camp meeting not being able to hold and encouraged all to take advantage of the opportunity of a virtual camp meeting that God had given them in 2021.

Letters of well-wishes for camp meeting blessings of salvation, sanctification, baptism of the Holy Ghost, healing, re anointing and deliverance were read from different country leaders. Amongst the letters that were read was from the church international headquarters in Portland Oregon (USA) by Rev Darrel Lee and his wife and church of Portland. Wishing campers a blessed virtual camp meeting, the letter read that brethren prayed that the Lord who is not limited by space and distance might reach and bless all the households who shall gather and join the camp meeting online.

The Superintendent General also encouraged the saints that, should they not be able to meet again here on earth they should be counted worthy to be raptured so they can forever go to be with the Lord where they shall never part.

After all proceedings were completed, another song titled "redeemed" was rendered by the Botswana choir and a special song titled "I believe on the place called mount Calvary" leading to the first devotional service.

The Regional District Superintendent for Southern Africa Rev O.Z. Gumbo opened camp meeting with a sermon titled **"Jesus Christ the Redeemer"**.

Opening to Genesis 2-16-17, the preacher took everyone back to the Garden of Eden where man fell from grace and needed redemption from the curse of sin. The story of redemption that he said highlights the amazing love of God for humanity when he sent his son into the world to die for sinners is said to be the plan of redemption put in place from the very foundation of the world. Since God is omniscient, he had already provided a solution for the redemption of man. "Jesus is the solution", he said.

Rev Gumbo illustrated how God made all things good for man to enjoy but that sin entered the world through disobedience and corrupted the beautiful creation of God. Man separated from God by sin and needs to be reconciled

back to God through the redemption plan. He encouraged all to ensure that they are redeemed from their life of sin by the blood of Jesus, and prepare for eternity when the Lord will take all His children to heaven to live forever with them.

Rev. Gumbo said that for six days God was busy creating all creatures of different sizes, which were going to be enjoyed by mankind. In the midst of that, man was to keep God's commandment. He was therefore limited because he was ordered not to eat the fruit of the tree of knowledge of good and evil in the mid of Garden of Eden. All the creations God created were very good. In Genesis 3:16,17 & 9-11, man disobeyed God and was cursed.

The eyes of them both opened and knew that they were naked. He said from this moment it was when the whole human race changed. Death was introduced to limit everything that existed. Any man irrespective of who you are whether you are a president, prime minister, minister, a church minister, they have a limitation.

God prepared redemption for man so that he can stay with God forever and ever. There are now two ends that have been generated due to the failure of Adam and Eve, which are the new Heaven and new Earth and the Lake of fire. Those who are arrogant and disobedient will be thrown into the lake of fire, while those who obey God will have eternal life in the new Heaven and Earth. The only escape from those who have been pronounced for death is to accept Jesus Christ as the saviour. Jesus the son of God will redeem you from death. Rev. Gumbo stressed that there is no substitute for Jesus, the Son of God here on earth or heaven. He said one's organization or institution cannot help anyone but only Jesus, the son of God whom one can take wherever he is.

The only investment that is opened to individuals whether one is a mother or father is Jesus Christ. Citing scripture from Isaiah 53:6, which thus reads, "All we like sheep have gone astray; we have turned everyone to his own way; and the Lord hath laid on him the iniquity of us all."

It is the arrangement of God that we can all have Jesus Christ. All human race were condemned to eternal fire. (2 Peter 3:7-9.) There is an offer however, in which God want all to repent on what Adam and Eve did. He said it is important to renounce the sinful nature that one is in now.

If they do so, he said, you will be redeemed from the lake of fire which some of you are in. Your objective as a person living in this planet is to be holy. In addition, for you to do that you need Jesus to redeem you from that risk.

He noted that we are not coming to church to see each other but to register to new heaven and earth where there is no sin. This is where redemption comes from. You will be exceptional because of Jesus. This is why it is critical to have Jesus Christ so that you don't get confused.

He advised brethren to avoid being academic Christians or professional Christian, but remain as real Christians. This is the target that this camp meeting is all about, to know that they have peace with God. The redeemed of God are found peaceful and blameless and added that they will be so until the coming of the Lord. (Romans 8:1)

He said it should be known that all human race because Adam sin; all sinned (Roman 5:12), and before Adam sinned there was no sin. Sin entered into the world because of one man. Because of the sin of Adam came death. Otherwise, before that there was no death.

Therefore, there is no human being who can be excused if you are a sinner, you can only be excused if Jesus Christ has redeemed you. (Roman 5:14-16), "

It through Jesus Christ that we receive eternal life and restoration of humanity. (2 Corinthians 5:18) .Everything now belongs to Jesus Christ. God brought Jesus Christ so that he can restore you. So the redemption that you have is being held by Jesus Christ.

Jesus Christ can redeem us from death. Finally, this is the setup that God has for men who have God. We will be with Jesus Christ as brothers and sisters.(Revelation 5:2-10). \

The source of life is Jesus. We will rule this earth. After that there will be new heaven and earth.

Topic: Faith and Obedience

Monday 19th – 25th July 2021



Brother Killian Nyamuona

The Zimbabwean Youth Leader, Bro Killian delivered a message on “faith and obedience; The key to God’s blessings”. The young people were besought to follow the Bible principle of ‘seek ye first the kingdom of God and all things shall be added unto you, Matthew 6:33

The message stated that in order for young people to be successful in their lives they needed to obey God’s commandments. The experience of salvation is the starting point, opening one to God wonderful blessings, continuing to seek the Lord and receiving sanctification, and being filled by the Holy Spirit leads one to bountifulness and more and more of all that God has prepared for all those who love him.

Evening Service: “Where art thou?”.

When opening the evangelistic services, Rev J. Moyo from Zimbabwe preached a message titled “where art thou”. He said that God visited man in the garden not because he did not know what man had done but because he loved man, so much but the deceitfulness of sin made man to try to think he could hide from God although it is impossible. He said as much as man can hide sin from another man, he cannot hide it from God.

Scriptures, from Genesis 3:8-9 and Proverbs 28:13,

The whole week of camp meeting was full of different services, different ministers of God preached on the different topics with morning devotional teachings focusing on doctrinal teachings such as, three Christian experiences, Power and value of prayer, Trials of our faith, Christian fellowship, and Heavenly citizenship.

Topic: Three Christian Experiences/Steps



Namibia District Superintendent: Rev Zacchaeus Oyedokun

The preacher started the teaching by recalling the account of the Woman at the well, whom Jesus told that the time would come when true worshippers shall worship Him in truth and in Spirit. He reminded participants the questions they should be asking themselves. Why is it important to receive these experiences? What is the evidence that we have received these experiences?

Transformation happens from the inside and manifest from the outside. We are redeemed from the curse. Jesus ended

the war when He said it is finished in the cross of Calvary. The preacher pointed the account of Nicodemus whose academic qualifications did not qualify him

We need to accept Jesus in our hearts in order to defeat the devil. We need the power because on our own, we are defeated. Being born again, we are free from the curse. The reason we need to be born again is to freely receive the gift of grace rather than the wages of sins from the devil.

In reading II Timothy 2:4, the preacher stated that God wants good things for us; the devil wants us to live in sorrow. We come to the knowledge of the truth once we are saved. We need to be reborn because of our yesterday. Exodus 20:5 explains our generational sins. There is need to be born again for our tomorrow; we do not know what tomorrow holds. This way, we will escape the condemnation that is to come.

Salvation is available and affordable; he can save us from anywhere we are.

The preacher further explained that God says if we believe in our hearts first and confess with our mouth; the work will be done (Romans 10:6). It is about cleansing the inside, which will be followed by different acts seen outside. The ball is in our court for those who desire this salvation.

Salvation is received by faith (Luke 23:39-43). In reading Luke 15:16-23, the preacher explained that salvation delivers from sin and keeps one from sinning. God already has blessings waiting to endure you with like the prodigal son. He will not give us borrowed robes.

Ephesians 2:18-19 ,God gives us access to Him because He is available for us.

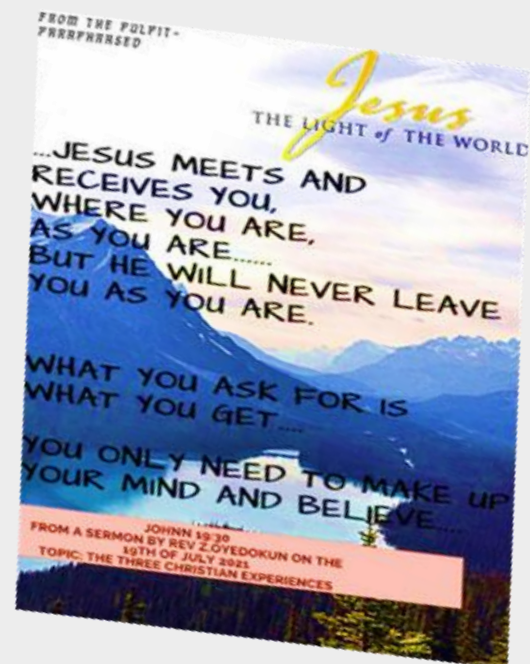
Sanctification; The preacher encouraged the listeners that sanctification will consolidate our Salvation. When you sanctified, you have pure motives; you are pure in action and reaction. Psalm 51:5

In a case where our parents are saved, we do not inherit salvation but receive it from our willingness to forsake our sins. (1 Peter 1:15-16). Holiness is vital for the unity of the saints. It is the Grace that God gives to pursue the same goal; together we can achieve more (John 17:21) .Sanctification is also an interpersonal (unity) and personal benefit.

Baptism of the Holy Ghost; It came on the day of Pentecost and to receive it, we need to know that it is a gift. This experience is not an afterthought, in the Old Testament, it showed that God had already planned it. The word promises that we will receive power in order to accomplish the work of God; power to service, spread the word of God throughout the world, comfort us whilst in this earth awaiting Jesus to come again.

Ephesians 6:11-12 urges us to put on the whole armor of God. The question is what makes the armor operational? It is the spirit of God. The preacher encouraged everyone that when we ask in faith, we will receive what we ask because it is already available. God is waiting. In closing, the preacher sung, "When the battle is over, we shall wear a crown".

Number of Zoom Participants: 215



Seminars: Entrepreneurship



Bro Amos Marume

The presentation was centered on using what we already have. Bro Marume rebuked the statement that people always say, 'money cannot make us happy' and indicated that we need it whilst on this earth to pay for different things.

He stated that Jesus encouraged people to pay Caesar what belongs to him. In our time, Caesar may be our need for food, paying tithes and offerings. etc

Reading Matthew 14: 24-32, he explained that the world may never get better but we must just get stronger. The world will bring out all kinds of problems that will toss you about but it is about taking advantage of the opportunities in midst of the chaos. Our attitude should be positive, for instance during Covid-19, other people thought of coming up with vaccines.

As much as Peter walked on water, businesses can also be started with nothing in terms of finances. When you start sinking, like Peter, you go back to the original plan to remind yourself your initial plan. When we fail, it is not a sign that we are defeated but to learn from our mistakes. Failure can come as a lack of vision, clear focus and lack of communication and/ networking. It is not ideal for individuals to follow several ideas but decide on one thing and fully invest your time and resources on it.

The opportunities come and if we do not respond to them, other people capture them. There is no point in sitting on an idea because without an effort, it will not come to fruition. He also encouraged the listeners to ensure friendly relations. Be creative to break barriers because there is competition; similar businesses.

He gave an example of a disabled woman with two toes, no arms but was a successful singer. She is able to use what she has. God has bestowed in us skills to do something hence; everyone can be successful in life.

We are all unique, if we really apply ourselves, we will do things different from other people in order to be successful. He encouraged listeners to ask themselves how they can configure to gain profit from their talents. He also highlighted the Parable about the seed and the sower; the account is a very big guidance for any startup entrepreneur for those willing to profit from it.

He also gave an example using the account of Jacob, when he was running away from his brother. Making a comparison to the time when he crossed back, Jacob had cattle. His status was changed because he was willing to work for another person. Coming up with a successful business is not about what you don't have.

Participants were encouraged to be patient. There is what is termed 'humbled beginnings' but God will help us grow. The process is similar to one of a Christian walk; it is not easy but God promise never to leave nor forsake us.

In closing, he advised everyone never to separate God from the business. The way is to integrate God in everything we do; bring God everywhere. Participants were encouraged to introspect, identify the talent God has deposited in them, and have courage to begin again if they fail.

Number of Zoom participants: 148



“Have the courage to begin again”

Maintenance of Christian Marriage:

“Seek and ye shall find”



A seminar on **“Marriage, Family and Home”** was facilitated by Rev N. Jaravani and Rev. Mhlanga under the title **“Maintenance of Christian Marriage”** which is built on Christian or biblical principles.

Marriage was instituted by God and can only be successful when run according to God’s law of husband leaving father and mother and cleaving to the wife and becoming one. The wife is also expected to be in submission to their husbands as heads of homes, as God commanded.

This was a very informative and interactive sessions where audience asked questions on the position or policy of the church and advices regarding marriage and singleness.



Rev Ben Bhuka

Texts: Matthew 7:7

The preacher gave an encouragement that the word says we should seek and it shall be given to us. The process is in how we seek the Lord. In reading Matthew 6:33, he encouraged that for whatever we seek, we first need to seek the Kingdom of God and all other things shall be added unto us.

In reading James 4:3, the word of God says we do not receive the things we request for because of the way in which we ask. We should not prioritize seeking things of this world but of the world to come. The preacher gave an example of Solomon who made a request the right way; in reading 1 Kings 3:5,7-14 the preacher explained how Solomon's request pleased the Lord.

In further encouraging the listeners concerning faith and receiving, he read Mark 11:24. In Acts 2:21, he explained that God does not answer people based on their status, whether you are poor or rich. He says whosoever will, as long as we go to him with all our hearts.



Topic: The Value and Power of Prayer



*South Africa District Superintendent – Rev
Confidence Nemahungani*

Prayer is a necessity in the life of a Christian. It is a lifeline to connect to God. A song says, telephone to God, which is that prayer. In this word, we have phones, which at times we cannot get through because the line is unavailable. The connection to God is always open and free. He explained that the prayers of the saints are as sweet smelling savor, when we pray, it is imperative to give our all and make it our lifestyle.

The preacher, reading Jeremiah 29:13 encouraged that God requires that when we pray or seeking his face, we should speak from the heart. In the world, people who normally give speeches are able to touch the hearts of people because they speak from the heart. Speaking from the heart does not need qualifications nor experience and God requires that.

Also reading Luke 15:22, the preacher explained that the prodigal son spent all his share of his inheritance and spent it after leaving home. He left home a rich man and came home a poor man but when he decided to go home; his father adorned him with the best robe. This is an indication that

his birthright was reinstated, and when the lesson is brought to us, we can also go back to God and be reinstated of our birthright, which we lost through sin.

He assured everyone that when we come to God with all our hearts, we give all the sacrifices that God wants and God will answer our prayers. When we have the gospel, we have a defender; we cannot allow the devil, roaring like a lion to attack us. We have everything to help us escape.

Prayer is not about how long we pray, but has to do with the words that genuinely come from the heart. He explained that for one to repent, we need to go to God, and when we pray from the heart, there will be godly sorrow.

He expressed that when one finds prayer as something hard to do, we can ask God for a broken heart. (John 7:37-39, 43-44), God continues to call those who still thirst to come to him and drink in prayer.

He encouraged those whose prayers have not yet been answered, to press on and with time, God will answer them. Reading from II Corinthians 7:10, he said it means if one needs to repent, all he needs to do is go to God and repent with all his heart.

Godly sorrow does not come from a person. It comes because you have given your heart to God. Godly sorrow does not wait for someone, the Spirit itself will give it.

When you pray like a publican, God can easily forgive you. People who know themselves, those who know their sorrows, those who know their infirmities, they ignore what people would say; they know they need the Holy Spirit. It does not matter what challenges you are facing, God does not fail.

When reading John 3,1, we will see that Jesus gave Nicodemus a better formula. He was not afraid of the Jew. He did not care. When he was told that a man needs to be born again. Nicodemus went and prayed and he was born again.

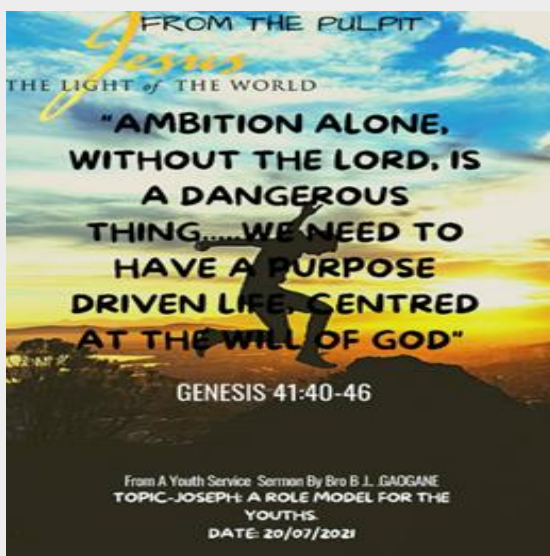
Prayer can change your life today. If you feel it is hard, you can say God give me a broken heart.



Reading John 7:37-38, we know that Jesus is glorified. The Spirit is here. Jesus is calling. If anyone is thirsty, come and drink. May we go to God in prayer with an open heart.

May God help us that so that as we gather here we should not be confused. (John 7: 50, 52 and 53.)

Number of Zoom Participants: 209



Topic: Joseph: A role model of a Christian Youth



Botswana National youth leader - Bro Bakang Loeto Gaogane

Texts: Genesis 41:38-41,46; 37:2,5-10,23-28

The Preacher started by quoting the lyrics of a song by the soloist, “no one has ever cared for me like Jesus”. He continued that those words are also his own personal testimony. These same words can be uttered by anyone who will open their heart and yield to God.

From the texts read in Genesis, Bro Gaogane referred to the example of Joseph who followed the principle of “seeking first the kingdom of God and His righteousness”, and therefore God gave him a prosperous life. He encouraged that it is imperative for the youth to follow the example of Joseph, to set their priorities right, to have a desire for the heavenly things and all other things will follow, because the same God who was with Joseph is still the same God who is with them today.

He warned about having ambition without first having God in our lives. He emphasized that we need to introspect to find out whether we are living the kind of lives that are pleasing before God. He encouraged the youths to be saved first so that God can direct them. He further said that Joseph was a dreamer and he lived a life of purpose. We too should live lives with a certain vision and if by any chance we find ourselves lacking that vision, then we need to go back to God to ask Him to reveal to us our purpose.

As the Word of God tells us that, we should occupy until Jesus comes. We ought to ask ourselves what is it that we are doing while we are waiting and what our attitude is as we occupy. Are we at the center of the will of God?

Like Joseph who had the Spirit of God regardless of where he found himself to be, Brother Gaogane admonished the youth to ensure that we possess the same Spirit so that irrespective of where we find ourselves, we will display that Spirit. He said Joseph though going through trials he never questioned God about his purpose and the dreams he was given.

Likewise, the world can strip us of our own 'coat of many colors' so when that happens, we should look to God. Just as God was with Joseph and provided a way of escape for him, God will be with us. He encouraged that we can take Joseph's life as an inspiration.

We must hold on to our testimonies because they will help us through the trials. He further alluded to how Joseph was different among those that he found themselves with. Joseph served others while in prison and interpreted the dreams of others; he possessed an excellent Spirit regardless of his trials. Joseph is such a perfect example to us despite the circumstances that we may find ourselves in.

The preacher said we should not be found to be those who are always complaining and grumbling when we are in difficult situations but may we through it all continue to be faithful to God, persevering and resilient.

In closing, his encouragement to everyone to introspect to see if we possess the same Spirit Joseph possessed. We should question ourselves to see if we are good representatives of Christ, whether we are holding on to the same standard of the gospel. He said we ought to ask ourselves whether our lives as youths are drawing others to the gospel and if not, we need to go back to God to

seek to be like Jesus and to be at the center of God's will.

Topic: The Offsprings of God



Newton Jaravani: Secretary: Zimbabwe

Texts: Acts 17: 28-30

Opening the service, the preacher gave an encouragement, stating that those who desire to be children or offsprings of God, it can only be by birth through Christ; One has to be born again.

We are born sinners hence we need the second birth to be offsprings of God. It is important to ask yourself whether God knows you. In reading John 1:12, he explained that the process of becoming a child of God, one has to believe.

Once you have believed, you have the right to be associated to him; you become an heir of the Kingdom of God. One can be saved anywhere they are, one does not necessarily need to be in a church building to be born again, it only takes faith. Jesus paid it all in order to be adopted into the family of God.

In reading John 3:6, he explained that once we are born again, the spirit of God will dwell inside of us.

When you receive salvation, when you die in this earth, you will be raised to eternity with God but if you die a sinner, you will be destroyed or die twice in eternal damnation. When one is born again, he lives a sinless life as stated in 1 John 3:8-10.

A person who is not born again is a child of Satan. One cannot say they are born again and hates his brother. When we are born again, we have his power in order to live above sin.

In reading Galatians 4: 4, we read that we can be sons of God. We will in the end, see Jesus only if we are born again. There is an invitation of Eternity and it can be received only when we are born again.

We have a father who does not die, our earthly father die or have died. Our father will receive us in the end, a father who does not fear anything. It is all about accepting him.

People tend to fear Covid-19 but sin will also lead you to eternal damnation. It is wise to come to Jesus because he will never refuse you. He will vouch for you to God and you will be received in the family of God.

Number of Zoom Participants: 268



Topic: Seizing the Opportunity



Preacher: Pastor Moses Zulu

Text: Luke 17:11-14

The preacher started the sermon by referencing the account of the Lepers who were treated as outcasts in society. For the reason that their condition did not allow them to come any closer to people in public, they always lived alone by themselves.

At one point in time, when Jesus was passing, they seized the opportunity and cried out to him, seeking for his help. Jesus heard their cry, the same way he is able to hear everyone in the camp meeting who will cry out to him.

The preacher pointed out how Leprosy is similar to sin. That those who are struggling in sin, Jesus is also present and reaching out to everyone in need of Salvation. The preacher gave an assurance that those who will call his name, as a cry for help, Jesus will hear them. He continued to remind everyone that camp meeting is an opportunity to accept Jesus and for him to intervene in our different situations.

In reading Matthew 9:20, the woman who had the issue of blood seized the opportunity; she met Jesus in her faith to only touch the garment of Jesus.

She was never discouraged by her situation; whether others were to notice bad odor. She was pressing on, determined, and did receive her healing. The pastor encouraged

everyone to pattern after this woman and receive their answer from God.

An account of Zacchaeus was read in Luke 19: 5-9, he referenced how everyone had made different attempts and sacrifices in order to attend the camp meeting. The point was so that we may meet Jesus at the altar and encouraged everyone that Jesus is always waiting to meet us in prayer. He further encouraged the congregation that Salvation is on our lips, we just need to believe and meet Jesus in prayer.

Number of Zoom Participants: 264

Topic: A convenient time **Bro Talmud Msindazi**

Texts; Luke 14:15-20; Psalm 7:11; Acts 24:22,24-25,27

The Preacher commenced the sermon by first explaining that a convenient time is a time when someone is free to do something. He further indicated how we as people tend to look for things that are convenient for us even when we worship God. On the contrary, he said the mercy and grace of God is presented at any time whether convenient or inconvenient.

Reference was made to different stories in the Bible of the people who seized the opportunity during inconvenient times and were saved from their troubles. Some of the people he mentioned were the lepers, woman with issue of blood, the blind man of Jericho and the malefactor during Jesus crucifixion who asked Jesus to remember him in paradise.

All these people, he said, seized the opportunity they had in order to be delivered whether the time was convenient or inconvenient knowing that they could never get another chance.

Referring to the text from Luke 14: 15, he mentioned that as the people mentioned in the texts

who were invited to the banquet gave excuses, it could also be that we also are coming up with excuses whenever we hear the call of God.

Similarly, he said anyone can be saved today from their troubles regardless of what those troubles are, He will help them as long as they come to Jesus the redeemer.

He admonished that, may we not waste our chances by hardening our hearts when we hear God's call because tomorrow may be too late. The danger is that we do not own time and should do as scripture says, in 2 Corinthians 6:2, "behold now is the acceptable time, behold now is the day of salvation".

Closing prayer: Bro Tendani Monyatsi
Attendance: Zoom-179



Bro Talmud Msindazi

Topic: “Wilt thou be made whole”?



Bro Agostinho Cassinda

Text: John 5: 6

The preacher started the sermon by encouraging the congregation concerning God's interest in our complete wellbeing, our body, soul and spirit. The question that Jesus is posing is whether we want to be made whole.

The questions asked by Jesus are not answered by explanation, rather by saying Yes or No. He encouraged everyone to pattern after the man who was healed by simply answering the same question with either a yes or no. The word of God reminds us that Jesus is available for the sick, those who are in need of a physician. He is interested in making us complete.

He further gave the account of the man who was lying by the pool of Bethesda for thirty eight (38) years. Jesus knew about his condition and had interest in giving him healing, the same way he is interested in making everyone in the congregation whole.

The same way he was touched by this man's condition, Jesus, our redeemer is touched by the condition we are in. You cannot meet the redeemer and remain the same. Jesus gave him a command that he should take up his bed and go. He took the bed he was lying on and carried it: he was made whole.

The question is posed to us too; we should question or introspect on what it is, we have been struggling with. Like this man who suffered for 38 years, God can do it for us too if only answer with a yes. Jesus, did all that was required from him by God for you; he paid it all in order for us to be made whole.

When it comes to the spiritual things, there is no room for explanations. Just like the disciples whom Jesus found fishing in the sea, He asked them to follow him; they did not give an explanation but immediately answered with a yes. When you are made whole, you are made complete, nothing is left broken.

The preacher encouraged those who have received their three Christian experiences; saved, sanctified and baptized with the Holy Ghost that they should seek for deeper experiences from God. It is all about tapping into this anointing. We will be made whole only if we will believe. In explaining the wholeness from God, he gave the account of Naaman, reading II Kings 5:14, he encouraged everyone that they too, should give it an extra deep in prayer because he was requested to go and deep himself in the pool seven (7) times, we will become clean like him.

Reading Luke 17:19. God wants to make us whole in different areas of lives; he desires to make us whole in our life of consecration and prayer life. Once Jesus makes us whole, we will be rejuvenated and go home with thanksgiving. We should only answer the question of whether we want to be made whole because Jesus truly wants to make us whole spiritually.

Number of Zoom Participants: 281

Music Concert: Virtual



Bro Lawrence Mwape



Namibia Choir

As is custom in the Apostolic Faith Church, music is an integral part of all their services. The music department in the southern region led by the Botswana choir director Bro Lawrence Mwape and other regional choir directors arranged a special music concert on the last Saturday before camp meeting ended.

As it had been with other services of this year's camp meeting, various country groups participated presenting solos, duets, trios and quartets. Varieties of instrumental pieces were also rendered with lots of vocal groups all singing praises to the glory of God.



Botswana Choir

On the list was pieces such as “praise the lord oh Jerusalem” by the choir, orchestration playing “give the world a smile” , strings quartet playing Suit by J.P. Rameau from and the Lord is a man of war by G.F. Handel which was a male duet to mention a few.



South Africa Choir

Children's Time: No hiding Place for Sinners



Pic: Music Director: Southern Africa



Sis Mamphiswana – South Africa

Children are a heritage from the Lord. As the blood stream and future of the church, children services are always made in such a way that no child is left out.

The Apostolic Faith church is rich with activities that are specifically for children with age specific activities and illustrations that help the little ones to absorb the message of Christ easily. Their services are always packed with action songs that the children love so much and use to praise God in their own way.

Sis Mamphiswana from South Africa delivered a message **“no hiding place for sinners”** explaining with visual aids how a sin stained heart will always make the small boys and girls to do bad things that always get them in trouble.

Children were told that Jesus loves them and wants to wash all their sins away so that he can help them to escape the troubles that shall befall all the sinners.

Topic: The Redeemer

Texts: Romans 3:23-24



*Lordick Motshidisi (L) & Tlhakulagae
Lenkomame(R)*

Closing Service

Rev Lordick Motshidisi closed the camp meeting with a message on **“The Redeemer”**. Opening to Romans 3:23, he stated that sin makes us to come short of the glory of God and separates us with God that could result in eternal death. The gift of the son of God as a ransom for sin is a provision for the redemption of man.

He said that God had provided this camp meeting to help everyone to have time to reconcile with him and receive deliverance from destruction. He encouraged all to ensure that they use the time of camp meeting to fix their relationship with God and be sure that their sins have been forgiven. He explained that we are able to conquer anything with God on our side.

He continued to explain that covid-19 has become more deadly but it cannot defeat us if our lives have been hidden with Christ, “the only thing that can be destroyed is our outside body and not our souls”, he exclaimed.

All sins makes us sinners; there is no small nor big sin. Sin separate us from God. It does not matter how much you have sinned, you are immediately separated from God. All sins will lead us to eternal death and when you die without God, you will spend your life in hell eternally. He explained the

reason behind the plan for redemption. God took it upon himself to come down to earth and die for man. Only those who will acknowledge that they indeed have sinned, God will pardon them and they will be justified before him.

He further encouraged those who were reconciled with God but somehow ended up sinning and separated with God, an encouragement was given that they should come before him and ask for forgiveness.

In reading Isaiah 59: 20-21, Isaiah was prophesying that the redeemer will come and redeem his people. That once the holy spirits comes, it will teach his people in the way they should live. The Holy Spirit will change their hearts, redirect their thinking and way of life in the way they should live.

God saw it fit to bring Jesus to die for their sins, that whosoever shall believe in him, should not perish but have everlasting life. If the blood of Jesus Christ does not redeem you, your daily living is only after the things of the world and/ or flesh. You may desire to do good but end up sinning because it is sin that control you. Unless you allow the redeemer to save you by accepting him in your heart, you will never be able to do well despite how much you desire to do good.

In reading John 14:26, he explained that when the spirit of God is in you, it teaches you how to conduct yourself in this sinful earth. God will use his power within you to control the way you live. When sin is inside a person, they are bound to do evil. Reading Jeremiah 32:38-40, he explained that God was speaking to the prophet, telling him that if the people may hear his word, he will put a new spirit in their heart and a new covenant with them. The spirit he will instill in them will cause them to have the fear of the Lord.

In reading Romans 8:1, he explained that the Plan of redemption has nothing to do with whether you are rich or poor. If you accept Jesus in your heart, you will be redeemed.

Also reading John 6:38-40 the redeemer came from heaven, we need not to look for him elsewhere; different places or countries. His business was not financial gain but do the will of the father; redeem the lost. When the spirit of the lord convict you and tells you are a sinner, allow him in order to be redeemed. He promises the redeemed that he will not leave nor forsake us, he will continually stay with us and the devil will flee. God will help us to stand and not be shaken.

In closing, reading from 1 Thessalonians 4:16, all those who died in Christ will rise when the trumpet sound. God

will never let the devil to take them. For those who have not accepted this redeemer, he encouraged that they should seek for their salvation and receive this help. Also encouraging the saved, to seek the fear of God to continually be with them until the end of time.

Number of zoom participants: 350



Bro Malcom Zano (L), Sis Rebecca Macharangwanda(C), Sis Wame Basiami(C) & Tendani Monyatsi(R)

CONCLUSION:

Throughout the campmeeting, the testimonies of the redeemed were shared which demonstrated the power of God in the lives of those that have surrendered their lives to him. All meetings ended with a wonderful time for prayer as seekers went before the throne of grace to plead for mercy and ask God to plant his words in their hearts.

Before every service started, workers gathered to pray for God to take total control and bless every part of the service. Prayer request were also shared and the RDS regularly encouraged the workers and shared different messages on improving the service of God.

Attendance of services was generally high as people of God attended in large numbers to receive the special messages that God had prepared for his people at this year's camp meeting. Many blessings of healing were evidenced throughout the whole camp meeting and the saints of God who came with many burdens were revived.

Lastly, we would like to acknowledge the late Rev Major Mabayani (Pic: below) for many years of commitment and leadership during Campmeetings in Botswana, who was called to glory on the 5th June 2021.



Late Rev Major Mabayani (Development Chairperson)

EXCEPTS

