

# Apostolic Faith Church

## Zambia and East Africa News

April - June 2021 Newsletter (Volume 2 - 2)



*“Peace be still...”*

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## EDITORIAL COMMENT



**Boniface B. Banda**  
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One of the privileges in my travel experience was of embarking on a missionary trip about 1700km away from home to Kigoma, a city in the northwestern part of Tanzania. Mixed feelings of excitement and anxiety filled my heart as I pondered the two and half days of travel through mountainous terrains in some places. My heart's desire to reach the destination, have fellowship with the brethren as well as the excitement of visiting the famous historical town of Ujiji where David Livingstone met Henry Morton Stanley in 1871 outweighed the distance and the challenges along the way. All I needed was to commit everything into God's hands and totally depend upon Him for journey mercies.

As Christians we have embarked on a spiritual journey which is full of unexpected happenings but when we think about our final destination which is Heaven, we get excited. In these last days we have seen crime rates continue to rise, economic instability, political turmoil and many more challenges, including the COVID-19 pandemic, which is getting more deadly with each wave. With all these events, sometimes anxiety creeps into our hearts and we wonder if Jesus is really awake to this fact. The truth is that not only is He awake but that He is ready to help us if we call upon Him. As He has said in His Word, "Let us pass over to the other side," We have a blessed assurance of a safe trip.

This being the second successive year of not having our much anticipated annual camp meeting which comes up every month of April and most of our worship programs being disrupted, we continue to believe that if Jesus carries, He will see us through this pandemic and give us victory. He did not leave us "in the dark" concerning these times, we know that His coming is at hand and that this is just one of the prophecies being fulfilled. As the scriptures remind us that "he that shall endure unto the end the same shall be saved" (Matthew 24:13) Surely, we will reach the "other side."

We pray you will be encouraged as you read through the contents of this magazine.

AFC - Zambia and East Africa News is a quarterly publication of

**THE APOSTOLIC FAITH MISSION of Portland, Oregon**

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**Vol. 2 No. 2 - April to June 2021**

# 'PEACE BE STILL'

In Mark 4:35-43 we find the account of how Jesus calmed the sea. After preaching to the multitude, Jesus told His disciples to cross the sea to the other side. He was already on the ship as He gave out these instructions. In the middle of the sea there arose a great tempest which beat upon the ship and soon it started to take in water. They tried all they could but in vain. Fear came in.

Meanwhile, Jesus was asleep, resting and at peace. The disciples came to Him and said "Master, carest thou not that we perish?" Jesus arose and rebuked the wind and said, "Peace, be still." The wind ceased, and there was a great calm.

As we journey through life, we will face storms. Life is usually uncertain and not guaranteed. We face challenges of finance, family or sickness. These challenges sometimes rise so high causing us to feel like we are going to sink but we need to remember that Jesus already told us to cross over to the other side.

When we started out this year, we were happy and congratulating each other for making it to 2021. We had no idea of what the year would bring. We had no idea that the third wave of the corona virus would also affect us the way it has. In our day to day lives we hear of sad news everywhere, it seems that the waves are so high and we are going to drown. However, as children of God we need to take heart. Jesus is the Captain of this journey and if He has told us to cross over to the other side then He knows that He will definitely take us there.

We need to know who we are with and if we are in the right boat. If we have Jesus in the boat with us, we need not fear. If we want to be in the right boat with Jesus, we need to be saved, sanctified and baptized with the Holy Ghost and Fire.

After we have received our Christian experiences, we need to live a holy life and to live close to Jesus through obedience. We have an example of Jonah who was disobedient. He found Himself in a wrong ship and without God. It was a terrible experience, we wouldn't want to find ourselves in a situation

# 'Peace be still...'

where a storm arises and we are alone without the Saviour. It would be difficult to call upon the Lord in such a situation. Therefore, we need to check if we have Jesus with us.

When the storms of life rage, it is important to call upon the Master. The disciples had been obedient to the Master's words to cross over to the other side. We can only have that confidence to call on the Master if we are obedient. "The name of the Lord is a strong tower: the righteous runneth into it, and is safe" (Proverbs 18:10).

When storms arise, the natural tendency of human beings is to fear, but we need to know that we walk by faith and not by sight. The Bible tells us that faith comes by hearing and hearing by the Word of God. We need to hold on to the words of the Master. The words of Jesus offer us hundred percent assurance. He has given us many precious promises that He will be with us through the waters and through the fire (Isaiah 43:2) and "even to the end of the world" (Matthew 28:20)

When the disciples were in this storm, they thought that Jesus was asleep, but Jesus Christ does not sleep. Jesus Christ is always awake, sometimes the pressing situations we go through cause us to ask the Lord, "Where are You?". The Word of God tells that, "He that keepeth Israel shall neither slumber nor sleep" (Psalm 121:4). Jesus is just a prayer away. He hears the faintest cry of His children.

Jesus, our Captain is in charge of everything that is happening. He has the power to speak to every storm when we tell Him to do so. Instead of worrying about the bad and discouraging news we hear everyday, we need to "get all excited" because

Jesus Christ is still the KING of kings. He has been given all power. In Heaven, all creatures bow before Him saying, "Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing" (Revelation 5:12). Jesus is the same and does not change. He is the same yesterday, today and forever.

When Jesus speaks everything must

***Instead of worrying about the bad and discouraging news we hear everyday, we need to "get all excited" because Jesus Christ is still the KING of kings...***

obey. He rebuked the wind and immediately there was a calm. When the disciples saw this miracle they were all surprised and asked, "What manner of man is this, that even the wind and the sea obey him?" Jesus was not an ordinary being, He was there from the beginning. John tells us that He is the Word of God, He is the Creator of everything we see around us. He is the Saviour and Redeemer of mankind. He is the Lord of all. "God has highly exalted Him and given Him a name which is above every name that at the name of Jesus every knee should bow...and that every tongue should confess that Jesus Christ is Lord" (Philippians 2:9-11). Even the problems we have today are obedient to the voice of Jesus.

Are you afraid or fearful about the events happening? Jesus is asking us the same question he asked the disciples, "Why are ye so fearful? how

is it that ye have no faith?"

In Exodus 14:10-17, we read how the Israelites had been delivered by the mighty hand of God and how they sang songs of praises during the night of deliverance. On their way as they were about to reach the Red Sea, Pharaoh pursued them with the finest of his chariots and the Israelites were sore afraid. They cried to the Lord which was a good thing to do but afterwards they turned to Moses and began to question him and complain.

Do we ever find ourselves mixed up in such situations? After we have prayed, do we start talking, complaining and think of going back? We should be careful in such situations not to tempt Christ. We need to have faith in God. Moses knew where to turn to and get help. He told the Israelites to stand still and see the salvation of the Lord. The Lord helped them to cross the sea while Pharaoh and his men perished.

One day, we too will be free from all the problems and calamities that we face today. Beyond this turbulent sea is 'a land that is fairer than day and by faith we can see it afar. God, the Father waits over the shore to prepare us a dwelling place there.'

Another song writer says, 'Across the bridge, there's no more sorrow, Across the bridge, there's no more pain. The sun will shine across the river and we will never be unhappy again.'

As we see all this turmoil, let not our hearts be troubled. Jesus has gone to prepare a place for us. He is preparing a mansion for you. He will come again and receive us unto Himself.

*Rev. Boniface Banda is the District Superintendent for the Apostolic Faith Churches in Zambia and Eastern Africa.*

# NEWS AROUND THE COUNTRY

## Special Easter Revival

In lieu of the annual camp meeting that is held in Zambia, a 3 days Easter Revival was held from 2nd to 4th April across the country. The Spirit of revival was felt in all places. Activities nationwide included a Bible study, Bible teaching, revival services and Easter concert in some places. Several branches reported having people saved, sanctified, baptized with the Holy Ghost, healed and receiving many different blessings.

The total blessing in 3 branches in Central Province i.e. Kabwe, Masansa and Mumbwa recorded 8 saved, 3 sanctified, 1 was baptized with the Holy Ghost, 8 were reanointed and 8 more registered other blessings.

In Mungule Branch (Lusaka Province), a drunken man testified of how God saved him. He attended the Easter concert and after it was over, he decided to walk out. Whilst outside, he kept hearing the closing song that was rendered by the choir. Out of curiosity, he decided to go inside the church to see if the choir was still singing but he found everybody praying. As he was inside the church, he witnessed how a demon possessed lady was delivered through the name of Jesus. Without any intention to pray he decided to walk out of the church again but as he got to the door of the church, the door closed without human intervention. It was then he realised that he needed to pray. He poured out his heart to God until he was the only one left in the church. God had mercy on him and saved him. He praises God because it was the love of God that drew him from the bar to the church that night in order to experience such a miracle in his life!

## 6 saved in Mpulungu Revival

A four (4) days meeting was held in Mpulungu from 23rd to 26th April this year. The youths had Bible teachings and revival services. On Sunday they held a testimony service where many youths testified of God's power to save and protect. At the end of this revival meeting, 6 were saved,

2 were sanctified, 2 were baptized with the Holy Ghost, 9 were reanointed and 19 were healed.

## A new field in Katuba - one soul saved and sanctified

Katuba is a peri-urban area about 18 miles north of the capital Lusaka and is coming up with settlements by people migrating from the city. One of our members from Chikumbi branch recently migrated to there and called for start of worship programs as he also participated in outreach programs in the area.

Our pastor for Chikumbi and fellow workers heeded to the call, launched out into the new field and established Katuba as a new field. With a weekly average attendance of 10, gathering in a near-completion building meant to be a store room for one of the new affiliates/members of this group, God is touching lives there. The building was leased out to the new group by this new affiliate for free because he and his wife have come to love the Gospel.

On Sunday 27<sup>th</sup> June when this group gathered for worship, God blessed this gathering and one woman prayed through to Salvation and Sanctification.

The Home Missionary team has moved in and will soon acquire land where a church structure will be raised as the work gets more and more established.

## One day special revival at a new field in Chinyunyu

The outreach team travelled to Chinyunyu in Rufunsa District, on 4<sup>th</sup> of April 2021. The venue was at one of the brother's farm who relocated from Chazanga to Chinyunyu. This trip was borne because of the massive outreach/evangelism efforts that was done by this brother.

Just upon arrival it was evident that there had been massive out-reach work. Locals, including pastors and village headmen, women and children flocked to the place in no time. Before long the place was crowded. It was

immediately noticed that seating was going to be a challenge. As the brethren thought of a solution, with some already sitting on the grass/ground, a pastor from another church, quickly offered his chairs from his church a kilometre away. God worked marvellously and it was a relief to the brethren.

Over 100 locals attended including the Senior headman. With over 50 of those from Lusaka, the total attendance recorded was 174 (84 women, 61 men and 29 children).



Brethren in Chinyunyu

Sis M.K Banda preached on Steps to Salvation in Chewa language and when the altar call was given, the place was filled with people weeping for forgiveness and help from God. Many locals wholeheartedly cried and called upon God for forgiveness. Two women were seen lying on bare ground pleading for God's mercy. Workers were present to help the seekers. After the service the sick who needed prayer were prayed for.

Before the brethren left, the senior head man allocated a piece of land where a structure for worship can be raised. Chinyunyu has been established as a new field. We pray to God to save many in that area as they get established.

## Called to glory - Mama Benedette Sanana (1937-2021)

Mama Sanana as popularly known was born in Mukuni Village, Livingstone on 10th June, 1937. She lived in Zambia until she got married to Robinson Sanana (our first Overseer in Zambia) when they moved to Zimbabwe (Sothern Rhodesia then).

## NEWS AROUND THE COUNTRY



**Mama  
Sanana**

Before coming into contact with the Gospel her husband was an alcoholic and sometimes he would leave home and be gone for days. In 1957 when she could not stand the situation, she left him and came to Zambia with 2 of her children. In 1958, her husband started sending letters asking her to return, claiming he had changed.

When she went back to Zimbabwe, her husband invited her to the Apostolic Faith Church where she heard about salvation and that someone could pray and could be saved. Hearing such a message

gladdened her heart because she never wanted to leave her husband and then remarry. With that message she prayed and God saved her soul. Later she got sanctified and baptized with the Holy Ghost and Fire. God kept her since then.

The brethren in Zimbabwe had been praying for the Gospel to also reach Zambia. She had no idea that God's finger would point on their home. Through obedience they left all and came to Zambia and established the work that we all so cherish dearly. Even though they went through so much as a family, they endured and persevered. Her husband, Rev R. Sanana died in 1992 but she still held on to the legacy her husband left until her passing to glory on 11th June, 2021, we believe God has a reward for them in Heaven.

We thank God that she lived to see 50 years of God's faithfulness in establishing and growing the Apostolic Faith work in Zambia. Even though she will be missed, we know

she is safe in the arms of Jesus of whom they left all to follow His leading.

### Radio evangelism programs in Mbala

In April, 2020 when there was a lockdown in Zambia due to the first wave of the corona virus, God gave the brethren an opportunity to begin radio evangelism at the local radio station (Radio Luswepo). Since then ministers have been going there every Sunday morning to share the message of Jesus. God has stirred up the hearts of some brethren who are paying for the radio programs to continue. There have been several phone calls of how the Lord has been reaching out to the people in that area. Some have since started attending our services and the congregation has also grown. Brethren have also been visiting villages and entering some parts of Tanzania spreading the Gospel. Their prayer is that God will establish churches in all those places that they are visiting.

## EAST AFRICA NEWS

### 3 water baptized in Kasulu, Tanzania

Even though worship has been a challenge amidst the COVID-19 pandemic, the Lord made a way for the brethren to hold a one week revival meeting in Kasulu ( Kigoma region). Bro Chewe, the Provincial Overseer for Muchinga Province together with Bro Enock Simfukwe, the leader of the Tanzanian work left for Kasulu on 13th May to lead this revival. The revival started on Sunday 16th May through to 23rd May, 2021. during the revival, several brethren from Geita Province, Manyovu and Kigoma traveled to attend this revival.

The meeting had several Bible teachings and revival services. At the end of the revival 3 souls were saved, 3 were sanctified, 1 was baptized with the Holy Ghost and 17 were healed.

On 22nd May, 2021, a water baptismal service was held for the first time in that area. It was something very unique that the congregation observed. The Lord blessed them.



After the end of the revival, Bro Chewe and Bro Simfukwe passed through another branch church in Kiria Matunda which is in Sumba Wanga Region. They were met by a wonderful couple that hosted them. Majiri Matunda branch started November, 2020 after this couple moved from Ilambo. The place is fish and rice market and therefore has a lot of people. It has the potential to grow greatly due to the population in the area. The brethren are praying that the Lord provides a place of worship for them.

The dual then proceeded to Ilambo where they held a 3 days revival. Ilambo is one of the biggest branches in Tanzania. Lately, the Lord has been adding people to the church. The attendance on Sundays is usually over hundred people. The church they initially built can no longer accommodate them. Therefore, they bought a piece of land last year where they want to build a bigger church that can accommodate them.



**Elementary children in Ilambo**

On 31st May, Bro Simfukwe returned to Mbeya whereas Bro Chewe returned to Zambia.



# The way of the cross

By Bro Paul O. Akazue

Preached on 6th April, 2006 (Zambia camp meeting)

**T**he cross! We are humbled at the idea that though we were sinners, yet Christ died for us. There was nothing good in us. Though He was the Prince of peace, the Fairest of Heaven, yet He humbled Himself, took upon Himself the sins of the world to set you and me free forever and ever.

If Christ took the way of the cross, to set us free then He is not asking too much if He wants us to take up our cross and follow Him. It requires love to take the way of the cross. It is not about strength of character nor determination. It is not anything but love. It is love. If it were strength of character, if it were power, Christ had the power to call 10,000 angels to vanquish the world and go free. He has all the power in the palm of His hand. He only spoke a word, "Whom seek ye?" and those people who came to arrest him all fell down to the ground. Jesus is not a kind of man you can arrest. So it is not power, it is not strength but love. It is love. May God put that love in our hearts.

Jesus knew what it meant to pay the price for the sin of the whole world. He knew the cost and He strengthened Himself. He consecrated His life. He prayed a prevailing prayer that would enable Him to go through that shameful death. He become sin, a curse so that the world would be saved. Love made it easy. Love made it possible. May love make a way in your life.

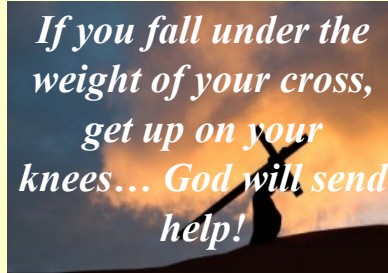
Going through this way of the cross is not going to be easy. You are going to get to really hard places, you are going to face some real storms. At that time you need to pray. Christ is our perfect example. If Christ saw the need to pray and he did pray, how can anyone of us think he can succeed without prayers? Jesus prayer is written in Matthew 26:36-44.

He took Peter, James and John to help Him pray. Sometimes we need people to pray with us. But many are times

they will fail us and you have to pray your own prayer. You should not shy away from praying. We must pray one hour before every service. Some people don't want to take it seriously.

If Peter, James and John really understood and really believed that Christ was going to be nailed on the cross, they wouldn't have slept. Sometimes your friend, brother, wife, husband, children may not understand you. You've got to pray your own prayer. Jesus prayed alone. He agonized and sweat rolled from His face like drops of blood.

Jesus prayed, "Father, if it be possible,



let this cup pass from me," but the Father kept silent. To do the will of God must be very tough sometimes. In your own strength power, you may not be able. But God helping you, you will be a victor.

After all was said and done, He bore His own cross according to John 19:17. He went through severe torture, He was hungry, He was thirsty, He was exhausted, yet they laid that heavy cross upon Him. He carried His cross physically. In carrying His cross, Christ is teaching us that we must all carry our cross. You are not going to be a soul winner without carrying your cross. You cannot sit on a rocking chair and sing 'Rescue the perishing, care for the dying'. That means you are enjoying your life, wallowing in pleasure. You've got to go the field, to the den. You've got to go through hard places; you've got to go through fearful places to rescue the perishing.

When Bro George Hughes came to Africa, our mosquitoes bit him, he drank our dirty water and he died here

in Africa. He said he had given his heart to Africa. They did all they could to transport his remains back to America but it was not possible. It was the will of God that he was buried on African soil. This is what it means to carry our cross. This is what it means to Rescue the perishing.

The cross was heavy even for our Saviour, He staggered under the weight of the cross. The Bible did not say it all, they were cases he collapsed under the cross. If you fall under the weight of your cross, get up on your knees - we must carry our cross! Let's stop pitying ourselves, God will send help. Jesus received help. Simon was compelled to bear the cross of Christ. Put your name in the place of Simon and tell God, 'help me Lord to bear the cross.'

When they had nailed Him to the cross, he was bleeding from the hands, from the feet and from His head through the crown of thorns they placed upon His head and from the stripes laid on his back by the slash of the wicked Roman soldiers. He was in agony. Despite that agony, He had compassion on the people that were crucifying Him. He prayed for them, He prayed that God would forgive them (Luke 23:34).

The last words of a dying person are very, very unique. But the very last words of Jesus are very, very meaningful for the church. Many people will be kept out of heaven because of unforgiveness. That is why Christ wants us to learn anew how to forgive and forget. His life blood was flowing fast away and He was praying, "Father, forgive them; for they know not what they do." Has anybody nailed you to the cross? Why can't you not forgive? If you don't forgive, you will not be forgiven. Forgive and you will be forgiven. May God bless you as you pray.

*Bro Paul Akazue was the Africa Overseer from 2000 until his passing in 2010, he is always remembered by his love for the Zambian saints and passion for a 100 percent rapture in Africa.*

# Saved!

*From idolatry to faith in Jesus*

**By Choolwe Syanyuma**

I was born and raised in Sinazongwe District in Sothern Province. Our home was not a Christian one even though we went to church. We believed in idolatry, divination and traditional beliefs. Whenever anyone of us was sick, we went to the traditional healers for healing. We still trusted in the dead that they could provide our needs and protect us in times of trouble. I was a sinner, anger and fighting was deep rooted in my heart.

In 2012, I went to Kafue for my secondary education, it was there I came in contact with the Apostolic Faith Church. My aunty invited me to church and I went there for the first time. One thing that touched my heart when I attended the services was the unity I saw and the orderliness that was exhibited among the people I found. This made me to believe beyond doubt that God was among them.

The following year in 2013, there was a camp meeting in Chikani Village and I was invited. This was my first camp meeting in Apostolic Faith Church. There was power in the Bible teachings and sermons I heard that touched and melted my heart. I realized I was a sinner and needed nothing but God.

During the services, one preacher quoted from the scripture, "The word is nigh thee, even in thy mouth, and in thy heart: that is, the word of faith... That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him

from the dead, thou shalt be saved." I knew I needed salvation. When the altar call was given, I prayed to God to forgive me of all my sins, the Lord was faithful to save me. To help me believe that He had started walking with me, God showed me a vision of a ladder that went up to heaven. I felt the transformation power of God over my heart. My heart was changed, all sinful pleasures were gone, the trust in witchdoctors, traditional beliefs, divininations and all the sinful activities I always admired was all gone. Instead God replaced that with a hunger for more of Him.

***I felt the transformation power of God over my heart. My heart was changed, all sinful pleasures were gone.***

I had such unspeakable joy in my heart so I wanted to share what I found in the Gospel with my parents and siblings. God gave me a burden to pray for them. In one of my prayers in 2017 during the annual regional camp meeting in Lusaka I asked the Lord to extend His mercy and the light that I received to my family that they too would be saved. The following year at camp meeting again I still continued with my request. That was the main prayer point I had. I didn't know how

God was going to do it but I still believed.

The Lord answered my prayer in a way I cannot even understand up to now! He made it possible for the family to relocate to Kafue in 2019. So far, 4 of my family members are saved. My parents are not yet saved but I believe that the same way he made it for them to relocate to Kafue, He will save them in a miraculous way and will bring them to the gospel.

The Lord has taught me a lot of things to prove himself that He is God who doesn't fail. He answers my prayers and He heals me whenever I am sick. My trust now is completely in Him. My prayer is that God will keep me in holiness by His grace till the end of my pilgrimage here on earth, that I may be a partaker in the first resurrection.

God is still answering prayer and I believe what he has done for me, He will also do for you if you confess with your mouth and believe in your heart.



*Choolwe Syanyuma is a member of the Apostolic Faith Church in Kafue and participates in various youth activities.*

## What must I Do to be saved?

### ACKNOWLEDGE

"For all have sinned, and come short of the glory of God." (Romans 3:23). "God be merciful to me a sinner." (Luke 18:13)

### CONFESS

"If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteous-ness." (1 John 1:9)

### REPENT

"I tell you, Nay: but, except ye repent, ye shall all likewise perish." Luke 13:3 "Repent ye therefore, and be converted, that your sins may be blotted out." Acts 3:19

### FORSAKE

"Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the Lord, and he will have mercy upon **him...for** he will abundantly pardon." (Isaiah 55:7)

### BELIEVE

"For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life." (John 3:16)

## Our Doctrinal beliefs

The Apostolic Faith Church traces its doctrinal beliefs from the days of the Apostles, when the Early Church was founded. One of the organization's key teachings is that of a born-again salvation experience. The necessity of entire sanctification (holiness) as a second, definite experience, and the need for sanctified believers to receive the experience of the baptism of the Holy Spirit is also central to the church's doctrinal position. The organization holds to the Arminian teaching of salvation rather than to the Calvinistic belief of predestination and eternal security, and teaches the importance of living an overcoming Christian life on a daily basis.

Following is a brief description of the core doctrines taught and upheld by the Apostolic Faith work. These and other basic Bible truths provide the solid, Scriptural foundation on which this church stands.

**The Divine Trinity consists of three Persons:** God the Father, Jesus Christ the Son, and the Holy Ghost, perfectly united as one. Matthew 3:16-17; 1 John 5:7.

**Repentance** is a godly sorrow for and a renouncing of all sin. Isaiah 55:7; Matthew 4:17.

**Justification (or salvation)** is the act of God's grace through which we receive forgiveness for sins and stand before God as though we had never sinned. Romans 5:1; 2 Corinthians 5:17.

**Entire Sanctification** is the act of God's grace whereby we are made holy, is the second definite work and is subsequent to justification. John 17:15-21; Hebrews 13:12.

**The Baptism of the Holy Ghost** is the enduement of power upon the sanctified life, and is evidenced by speaking in tongues as the Spirit gives utterance. John 14:16-17,26; Acts 1:5-8; 2:1-4.

**Divine Healing** of sickness is provided through the atonement. James 5:14-16; 1 Peter 2:24.

**The Second Coming of Jesus** will be as literal and visible as His going away (Acts 1:9-11) and will consist of two appearances. First, He comes to catch away His waiting Bride. Matthew 24:40-44; 1 Thessalonians 4:15-17. Second, He comes to execute judgement upon the ungodly. 2 Thessalonians 1:7-10; Jude 14-15.

**The Tribulation** will occur between Christ's coming for His Bride and His return in judgment. Isaiah 26:20-21; Revelation 9 and 16.

**Christ's Millennial Reign** is the 1000 years of peaceful reign by Jesus on earth. Isaiah 11 and 35; Revelation 20:1-6.

**The Great White Throne Judgment** is the final judgment when all the wicked dead will stand before God. Revelation 20:11-15.

**The New Heaven and The New Earth** will replace the present heaven and earth, which will be destroyed after the Great White Throne Judgment. 2 Peter 3:12-13; Revelation 21:1-3.

**Eternal Heaven and Eternal Hell** are literal places of final and eternal destiny. Matthew 25:41-46; Luke 16:22-28.

**Marriage** is a covenant between one man and one woman that is binding before God for life. Neither person has a right to marry again while the first companion lives. Mark 10:6-12; Romans 7:1-3.

**Restitution** is necessary, wherein wrongs against others are righted. Ezekiel 33:15; Matthew 5:23-24.

**Water Baptism** is by one immersion "in the name of the Father, and of the Son, and of the Holy Ghost." Matthew 3:16; 28:19.

**The Lord's Supper** is an institution ordained by Jesus so that we might remember His death until He returns. Matthew 26:26-29; 1 Corinthians 11:23,26.

**Foot Washing** is practiced according to the example and commandment Jesus gave. John 13:14-15.

The mission of the Apostolic Faith Church is to spread the Gospel of Jesus Christ. We accomplish this as we:

### PRAY

We make prayer the basis of every ministry and encourage communion with God as the way we grow to spiritual maturity in Him.

### PREACH

We emphasize the original Pentecostal doctrines of salvation, sanctification, and the baptism of the Holy Spirit, continually striving to develop fully committed disciples of Jesus Christ.

### PUBLISH

We publish the Gospel through the printed word, spoken word, and through our personal lives, daily looking for opportunities to spread the message, "Ye must be born again."



Apostolic Faith Mission of Portland, Oregon  
Zambia and East Africa District Headquarters

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