

Apostolic Faith Church

Zambia and East Africa News

January - March 2021 Newsletter (Volume 2 - 1)



Looking back
1971-2021

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EDITORIAL COMMENT



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Jubilee

"And ye shall hallow the fiftieth year, and proclaim liberty throughout all the inhabitants thereof: it shall be a Jubile unto you; and ye shall return every man unto his family" (Leviticus 25:10).

The year of Jubilee was the fiftieth year after seven cycles of seven years, it was called the year of liberty. It was the year of restoration, a special year in which the people were to "proclaim liberty throughout all the land". It brought a new start to the Children of Israel. All debts were cancelled, slaves were set free and the land that was sold was returned to the original owner.

The publication of the edition of this magazine is a commemoration of our fiftieth anniversary in Zambia. Fifty years ago, ***'God sought for a man'*** to stand in the gap. Rev Robinson M. Sanana, a convert living in Zimbabwe answered the call of God during the year 1971 and returned home with the Gospel message.

The Apostolic Faith work in it's infancy had no luxuries of mobility, communication and such like as we enjoy today. The pioneers faced a lot of persecutions, but these galant Soldiers of the Cross marched on and sailed through hardships until the Lord established His work in Zambia.

Since the inception of the Gospe work in Zambia and Eastern Africa, numerous souls have been delivered from the shackles of the devil and experienced the power of God through salvation, sanctification and the Baptism of the Holy Ghost. God has also been faithful to expand the work through many branches that have been opened and established throughout the region.

God is 'still' looking for men to stand in the gap. May the spirit of God rekindle the fire in our hearts in order to win many souls. *'O once again we need that Holy flame to meet the challenge of today.'*

In these days when we are experiencing spiritual degradation, may we cry out like Habakkuk ***"O LORD, revive thy work in the midst of the years"*** (Habakkuk 3:2).

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PREPARING A PEOPLE..



BY REV. FLORENCE CRAWFORD

What a marvelous thing it was that God Almighty delivered the children of Israel out of Egypt in such a glorious way. God raised up a man to lead them, and He put it in their hearts to move out when the time was right. God never failed them in one of His promises. But the time came when the hearts of those people turned away from the God of Israel; they forgot the days when God took them out of Egypt. They forgot the pitfalls there and the sufferings that God had taken them around when He delivered them in such a marvelous way.

Many people today have sat under the sound of the Latter Rain Gospel. Many have known the power of the Latter Rain truth, have had the blessings, the healing, the joy of having their own hearts redeemed and of seeing their loved ones brought into the Gospel of the Kingdom of Heaven. Yet it has become easy for them to depart from the truth of God's eternal Word and to make a lie their refuge. God is speaking to those in the world today. The Spirit of

Truth is speaking to hearts. God is calling for truth, righteousness, purity, honesty, and holiness. God is laying in the hearts of His people something that cannot be removed. It is the truth of this won-

God demands that we stand true to Him so that He might find faith on this earth when He returns. He is coming back!

derful Gospel.

God has permitted us to live in these last days, to stand on holy ground. He has permitted our eyes to see the glory of God, and for many of us to feel the "flood gates" open in our hearts and lives. God demands that we stand true to Him so that He might find faith on this earth when He returns. He is coming back! And He asks, "When the Son of man cometh, shall he find faith on the earth?" (Luke 18:0).

Many of the prophets and pastors today are not looking to the truth of God's Word: they are looking to a code or doctrine that is born and framed by their church government. If it is according to the Word of God, it will stand; but when any authority of any church government denies a portion of Word of God, that church might as well be worshippers of Baal or of the golden image, because they are lost – eternally lost. God's Word is true! You mark it! You cannot change that Word. You complain and say, "My church is responsible," but you are responsible individually, to God for your attitude toward God and His Word.

There are many people who might

apply to their lives the verse in Jeremiah 2:13, "For my people have committed two evils; they have forsaken me the fountain of living waters, and hewed them out cisterns, broken cisterns, that can hold no water." Those people find that somewhere in their life they need to say, "I don't have what God wants me to have. I am seeking to be more like Jesus, but I fail to get it. There seems to be a barrier somewhere." If they would begin to search their hearts, very likely, they would find that they have hewed out a cistern of their own. God wants you to have a vessel that has been cleansed by the Blood of Jesus Christ, a vessel unto holiness, unto righteousness that will hold the Living Water that God sends down from Heaven.

In the Book of Zechariah, we read "Ask ye of the LORD rain in the time of the latter rain; so the LORD shall make bright clouds, and give them showers of rain, to every one grass in the field" (Zechariah 10:1). Truly we need that today. This old world is dry and parched and burning. Men's hearts are sinful and corrupt. God is calling for people to get down before Him and to be filled to overflowing with the Spirit of the Latter Rain Gospel that they might be instruments to point sinners to the Living One. God wants us to get His glory in our hearts above everything else.

Florence L. Crawford was the founder of the Apostolic Faith work. After being saved and then receiving her deeper experiences in the Azusa Street revival in Los Angeles at the turn of the century, she became an undaunted leader whose message and ministry lead hearts and lives the world over. She led the Apostolic Faith work from 1907 until her passing on June 20, 1936.

The beginning of the Apostolic Faith Church in Zambia



The Founder and first overseer, Late Rev. Robinson Mubila Sanana.

A small group of people were meeting in the name of The Apostolic Faith Church under the leadership of Mr. Isaac Chizuma Banda in Mazabuka. Nobody in the group could fully explain the three Christian experiences of salvation, sanctification and the baptism of the Holy Ghost. They were aware that there was an Apostolic Faith Church in Southern Rhodesia (now called Zimbabwe), and later in 1968 decided to send some of their members to learn what it was all about. Those sent returned with good news and the group decided to dedicate themselves in prayer, for God to raise up a person who could show them the truth of the Gospel.

The man God chose to start the work in Zambia was Robinson M. Sanana. Before his encounter with the Gospel, he was a drunkard who would leave home for days. At one time, his wife got fed up and kept his food which he did not eat for a number of days the time he did not return home from work. She put the seven day's heap of food on a wheelbarrow and carried it to his office to show his colleagues as proof that her husband had not been home for a whole week. But wonderfully one day, the Lord led the people of God to preach in front of his house. He heard the message and gave his heart to God. He was saved and from then on began to enjoy his family. God later called him for service in Zambia when he was about to retire and he left his pension in Southern Rhodesia coming to Zambia to start the work.

In September 1970, Rev. Robinson M. Sanana, visited the group (under Mr Chizuma) in Mazabuka. He held revival meetings and 17 people were saved during the same meetings. He then made visits to the people who had written letters to The Apostolic Faith Churches in Zimbabwe and America, tracing them using their contact addresses. Brother Sanana later visited other towns such as Lusaka, Kabwe, Ndola, Kitwe, Kalulushi, Chingola and Chililabombwe in the company of Brothers S. Jalabani and M.



The church members at one of the camp meetings

Hingahinga, who were assigned to take him round. During their visit to Ndola, they found some backsliders whom they helped to return to God. A branch church was also opened in the town. After the tour, Rev. Sanana returned to Zimbabwe.

In February, 1971, God answered the prayers of the small group as Rev. Robinson Sanana returned to Zambia, his home country, to undertake the Gospel work. He arrived in Mazabuka where he stayed for a while before relocating to Lusaka. While in Lusaka, a brother offered his small house on plot 161/12, Chawama, to the man of God and his family, which became the first mission house in Zambia. An extension was later made to the structure with a small office partitioned within the house. That was the beginning of the gospel work in Zambia.

Some members, who could not line up with the Gospel standard, decided to oppose the work of the Lord. They incited people by falsely accusing Brother Sanana of many wrongdoings. The incited group threw stones on top of the roof of the house so as to disturb the meetings. At one time, Micah, the son of Brother Sanana, was hit by a stone and sustained a cut on his head. At another time, Brother Sanana with his wife were taken to the police station for questioning by the Governor for seven hours. All this happened in order for Brother Sanana to be discouraged. However, since God had prepared him for the work in Zambia, he was not discouraged as He fought on his behalf. The Ministry of Home Affairs wrote a letter to our Portland Headquarters Church in America to enquire whether he was sent to lead the work in Zambia. Upon Portland's confirmation, the conflicts came to an end and the

Church was registered with the Government in 1972. The work of the Lord progressed so much that in 1973 it became imperative to ask for a classroom in a primary school for services, due to the ever-increasing number of people.

From 1971 to 1973, Easter meetings were held in a rented Town Council Welfare Hall, while the camp meeting for 1974 was held in the tents borrowed from Zambia Railways. In September 1974, the Church was given a temporary plot on which to build its Tabernacle which was



Construction at plot No. 400/89, John Howard

completed and dedicated in April 1975. Since that time, church membership continued to increase and the building had to be extended every year, in order to accommodate the number of people. In 1976, the Church was given a plot to erect its permanent structure in John Howard Compound, on plot 400/89.

Since the time the Lord started using Brother Sanana to spread the Gospel in various places, a number of branch churches were opened. The Ndola branch was the first to be opened in 1971, Monze in 1974, Kitwe in 1976, Other branches were later established in Gwembe, Choma and Zimba in 1977. The Lord continued to bless His Church, more branches were opened in Mazabuka in 1978, Kalomo, Petauke and Isoka in 1980. New places continued to be opened in different locations of the country. Besides the growth of the Gospel work and establishment of many branches, the Church reached out into the neighbouring countries such as Zaire (now The Democratic Republic of Congo), Mozambique, Tanzania, Angola and Malawi.

Brother Sanana was faithful to his call until his passing to glory on April 22, 1992. The mantle of leadership fell on Rev. Timothy H. Kaibula to continue with the work.

During the leadership of Rev Kaibula, the Gospel continued to expand to other districts and smaller towns. In 2001, the first visitation ever by our International headquarters from Portland Oregon, USA was made. Rev Dwight Baltzel together with Bro Paulsen visited Zambia and their visit brought so much joy to the Zambian church. Since then, several brethren from Portland have visited Zambia and it has been an expectation almost every Camp-meeting.



The congregation during Camp meeting in 2016

In 2015 renovations of the church building at John Howard worship and Camp meetings started. God worked in an amazing manner by providing resources beyond expectation. In 2016, during camp meeting, the church building was officially opened and dedicated. The dedication was led by the then Director of Africa work, Rev Dwight L. Baltzell.

On 1st June of 2019 in the early hours of the morning, Rev Kaibula, who led the work in Zambia for 27 years being a lover of Sound Doctrine and prayer, passed on suddenly. On Sunday morning, 9th June, Rev John Musgrave, Director of Africa work then, who had travelled from Portland to take part in the funeral and also to usher in new leadership, announced a new appointment in the office of the District Superintendent. He read to the church a letter of appointment from Portland on behalf of Rev Darrell D. Lee.

Rev Banda before his appointment was, as a founding leader, leading a small flock in Chongwe district of Lusaka. After his appointment, 3 months later, he moved to Lusaka to take full oversight of the work.

At the close of the 50 years, we have over 100 established churches across the country and there has been a rapid expansion of the work recently especially around Lusaka where a number of Bible study centres and groups have been opened. In its strides to disseminate the Gospel everywhere and faster, the church has acquired an Industrial Printing press that will enable the ministry to print thousands of literature to be distributed to all its branches in Zambia and the entire region of east Africa both for spiritual growth and soul winning.



A group of workers during camp meeting

MUSIC MINISTRY

Music has always been an integral part of worship from the time the church started in 1971. A Young People's Choir was formed to spread the Gospel. Later in 1972 the main Choir comprising of 12 people was formed.



The early choir called 'Gospel Team'

During the early days, Rev. Sanana and others translated songs from Zimbabwe dialects into Zambian local languages and oh, how the songs would bless the hearers! Since they had no hymn books, they used hard cover books which they called 'The Copy book' to write many songs both in English and local languages. This is still commonly used around the country till today. Most of the members had no formal education but when they sang, the Spirit of God would convict the learned to fall on their knees and seek their Christian experiences.

Musical Concerts were held during special meetings and the choir songs would be accompanied by guitars and timbrels. The doors of the church would be shut until the choir was ready to begin. This made people to be around the church doors for them to have an opportunity of taking the front seats once they were opened. Till today, Special musical concerts have always been rendered and the Lord has been blessing many souls as they seek Him in prayer.

In August 1995, a group of five Nigerian volunteers came to Zambia on a Government exchange programme. These were, Brothers Denola Ayanlaja, Tayo

Ojaleye, Francis Ojo, Ebenezer Aje and Sister Mabel Odunsi, they stayed for almost two years. God used them to develop the ministry of music for the Church in Zambia.

Three of the brethren who lived in Lusaka and its environs took charge of the theoretical aspects of the music class. This later developed into the musical instrument classes. The challenge confronting the music classes then was how to acquire musical instruments. God miraculously provided an instrument for each one of them.



The first orchestra members in Zambia

In April 1996, on the first Monday of the Lusaka camp meeting, there was an evening of music where instrumentalists featured prominently. There were flutists, clarinetists, violinists, violists and a pianist. This sparked off a revival in the camp meeting. Since then, the Choir and Orchestra now feature prominently during the services of most of the urban branch churches.



The choir and orchestra in recent times



Testimony by late Rev. Timothy Kaibula

I thank God for the glorious light of the Gospel of Jesus Christ that shone on my path early in life. I grew up in a home where my parents did not know God. My first knowledge of God came during my early primary years when one of the teachers taught us about God being the Creator of the world. This started the yearning for God in my young life. I grew up to love church activities and took part in them from the time I was an early teenager up to secondary school. Unfortunately, all this activity was without any actual knowledge of what it meant to be truly born again.

In February 1980, a friend of mine was involved in a traffic accident and had resulting spinal problems. He was invited to the Apostolic Faith Church and was anointed and prayed over, and God healed him. I had heard that Jesus used to heal people during the Bible times, but that was the first time I had seen someone actually experience such a thing. It had such an impact on me that when this man invited me to church, I agreed to go along with him one Sunday. This was the turning point in my life.

The first time I went to the Apostolic Faith Church, the people of God welcomed me and the Word preached appealed to me, but I did not respond. However, on a following Sunday, a sermon taken from Mark 5 about the Gadarene demoniac touched my



heart. Through it, God revealed a lot to me about my past life. I gave my life to God that day, and God saved me. Peace came to my heart – peace like I had never had before. All the turmoil and unrest inside me was gone.

I am glad that the Lord has kept me ever since. I have had trials and tests, and at times the burden has not been easy, but God has always been there to sustain and help me. In 1981 I had jaundice, and for two weeks I continued to work. A doctor friend saw me and advised me to go to the Hospital. I declined, telling him that God would heal me. My boss resented my presence at work because she thought the condition was contagious. One day as I was at work, I closed myself in the pantry and prayed. As I consecrated, I felt as if cold water was poured over me, and I was healed instantly.

In 1990, my wife had pulmonary tuberculosis. Oh, how God drew near to us during that difficult time! Prayer requests were sent to the people of God both locally and abroad. While I

was praying and consecrating to the Lord, God gave me the assurance that my wife would be healed. One of the consecrations I made was to stand in the gap and serve God faithfully in my life. I wish to confirm that God can heal all manner of diseases, for He healed my wife.

I am grateful to God for the privileges He has accorded me to serve in different capacities in the church. On May 9, 1992, I was asked to take over the duties of overseer after the late Reverend R. M. Sanana passed away. I was overwhelmed that I wished the ground could open and swallow me up. I felt that I was unworthy to take over such responsibility, but immediately God reminded me of the consecration I made during my wife's illness. I had no alternative but to submit to the leading of God. It is my earnest desire that the will of God be paramount as I attempt to discharge these duties for His honor and glory. I realize that without God I can do nothing. "Jesus is my Saviour, Healer, Counselor and Keeper in every situation that comes my way. Praise be to Him! Words cannot suffice to thank God for His grace He has extended. My earnest desire is to serve the Lord faithfully until He comes or calls me home to Heaven."

Rev Timothy H Kaibula was the District Superintendant For Apostolic Faith work in Zambia and East Africa Region From 1992 until his passing on to glory on 1st June, 2019. He was a lover of Sound Doctrine and prayer, he always challenged the youth to keep the "Ancient Words."

What must I Do to be saved?

ACKNOWLEDGE

"For all have sinned, and come short of the glory of God." (Romans 3:23). "God be merciful to me a sinner." (Luke 18:13)

CONFESS

"If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness." (1 John 1:9)

REPENT

"I tell you, Nay: but, except ye repent, ye shall all likewise perish." Luke 13:3 "Repent ye therefore, and be converted, that your sins may be blotted out." Acts 3:19

FORSAKE

"Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the Lord, and he will have mercy upon him. . for he will abundantly pardon." (Isaiah 55:7)

BELIEVE

"For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life." (John 3:16)

News around the country

Installation of new board members

On Sunday morning, 17th January, 2021, Brother Boniface Banda announced to the church the retiring of two board members namely; Rev Benstein Kalimina who served as a board member and Brother Birinus Maane who served as Secretary Treasurer. Rev Banda read a letter of appointment, on behalf of the Superintendent General, Rev Darrel D. Lee, to the Lusaka Church for the brethren that were being ushered into this office.

The two new members that were approved by our headquarters in Portland, Oregon are: Brother Christopher Kabunda and Brother Chrispine Mweemba, the later will serve as the new Secretary Treasurer to the board. The congregation gave support and approval of the two new board members with shouts of 'Amen' as the two took the seats that had been prepared for them.



Apostolic Faith Church East Africa District: Board: Bro Francis Chipoya, Bro Kennedy Lishimba, Bro Chrispine Mweemba (Secretary Treasurer), Bro Boniface Banda (Chairperson), Bro Christopher Kabunda and Bro John Mapepuka

Special Day of Prayer

8th March was set aside to hold special chain prayers from 6 AM – 6 PM. Six prayer groups were made with each group praying for 2 hours with specific prayer points such as God's intervention during this pandemic, revival and the work in Eastern Africa. It was a wonderful time of committing our requests to the Lord. We believe the Lord will hear and make things beautiful in His time.

Western Province News

On 5th of March 2021, a group of 14 brethren from Lusaka took a 4 days Missionary trip to Western Province. The visit is part of the routine visitations by the Headquarters to that area. In the delegation were 6 brothers and 8 sisters, being led by Bro Robert Mainza, Pastor of our Mtendere branch in Lusaka. They visited branches in Kaoma and Mongu. A miracle God performed during this visit was the acquisition of a 15 hectares farm in Kamuni (Kaoma District) which is meant to support the growing work in Western Province. The brethren happily witnessed the surveying,

demarcation and handover of the farm where Mango trees were ceremoniously planted and the dedication done.

A new branch in North Western Province

The brethren in Solwezi have been holding services in prisons since 2019 and the Lord has been backing that ministry with evidence from how the people there respond to the Gospel. In March this year, God also helped them to penetrate further west into new Kalumbila District in Lumwana at a primary school called Manyama. They had their first Sunday School lesson and Devotional Service on 7th March. A group of 5 brethren met and the Spirit of God in attendance outweighed the number. The brethren were overjoyed and they believe God will call more people. The brethren in Solwezi will be assisting this new branch.



The brethren in Lumwana Branch

Radio outreach programs continue to impact many hearts in Muchinga Province

In 2018, a burden was born in one hearts of a brother in Muchinga Province to take the Gospel message to communities around through radio evangelism. Much prayers were made for God to actualise this dream and other outreach efforts. On 12th January 2020, the first radio program was aired. As the year went on, another door opened for them to shift this outreach program to another radio station which has a wider coverage in the province. This programme, named 'The Potter and the Clay' has continued up until now and has impacted many lives in that area. Through God's grace, management of the radio station has decided to continue airing it whether there is sponsorship or not.

Amazing grace...

Smoking, drinking and worldly pleasures had taken hold of his life but God extended His mercy to him

By Choolwe Moonga

I thank God for the privilege of being brought up under this sound Gospel. My parents loved the Lord and they taught us the value of family worship at the earliest stage. One time, during my childhood, I got sick and died. My parents did not panic but rather locked the doors and prayed until God resurrected me. I knew and had firsthand experience of the power of prayer. Dad would often read the Bible, and we would sing and pray as a family. We saw God providing, protecting, healing and comforting in times of sorrows.

My elementary days were full of singing and attending church. However, in 2005 when I went into a boarding school to pursue my secondary education, I saw the real world and began living a life of compromise. Not too long, I joined the wrong company and I started drinking and smoking. One time, we were apprehended by the police and we were tortured and whipped with my partners in crime but that couldn't change me. I was suspended from the school many times and I would hire someone to pretend as my parent and stand for me during the school disciplinary committee and thereafter I would be punished for misconduct. In spite of all my bad behavior, I made sure my parents did not know. Somehow the Spirit of God reviewed to them about my life because the advice they would give me was directly pointing to my life.

After I finished my secondary school, I studied engineering in Copperbelt Province and soon got a job in the mine. My life continued to deteriorate and I became an addict of alcohol and cigarette. I became popular in bars and nightclubs. I abused my talent of singing and started singing worldly music with the view of becoming a popular artist. My heart hardened and I hated church very much. Even though the Spirit of God reminded me of my childhood, I brushed it aside because the devil had really taken hold of my life. I didn't want any of family members to know where I was and what I did, so I never

shared my phone number with anyone. Nobody knew where I was except that I was working in the mine.

I thank God I had a praying mother, and I know it was her prayers that kept me alive. During that time, God used several events to bring me back. I lost some of friends through unclear circumstances, several times God spared my life when the mine collapsed.

When my contract came to an end, I decided to visit my elder brother who was living in Ndola after a

longtime of not seeing him. During my stay there, I attended church and encountered Christ at the altar of prayer on 23rd July, 2017. I surrendered my life to Jesus and He came into my life. He saved me and cleaned up my life. Joy filled my heart such that I was just singing alone and meditating on the word of God throughout the night. The desire for alcohol, smoking and the pleasures of the world left me completely.

I was a new creature in Christ Jesus! Later God sanctified me. Today when I look back at my past and what He has made me to be I know it can only be "Amazing grace." I don't wish anyone to take the road that I took especially those that have a privilege of being raised in a Christian home.

Even though my father died before I got saved, I know he lived a life of prayer. I saw him spend time on his knees in prayer in season and out of season. I want to emulate that. One day I wish to meet him on the other side of Jordan. I owe Jesus my life and my prayer is that I will see Him face and face.



Choolwe Moonga is a member of the Apostolic Faith Church in Solwezi and participates in various youth activities in his branch.

The desire for alcohol, smoking and the pleasures of the world left me completely. I was a new creature in Christ Jesus!

Our Doctrinal beliefs

The Apostolic Faith Church traces its doctrinal beliefs from the days of the Apostles, when the Early Church was founded. One of the organization's key teachings is that of a born-again salvation experience. The necessity of entire sanctification (holiness) as a second, definite experience, and the need for sanctified believers to receive the experience of the baptism of the Holy Spirit is also central to the church's doctrinal position. The organization holds to the Arminian teaching of salvation rather than to the Calvinistic belief of predestination and eternal security, and teaches the importance of living an overcoming Christian life on a daily basis.

Following is a brief description of the core doctrines taught and upheld by the Apostolic Faith work. These and other basic Bible truths provide the solid, Scriptural foundation on which this church stands.

The Divine Trinity consists of three Persons: God the Father, Jesus Christ the Son, and the Holy Ghost, perfectly united as one. Matthew 3:16-17; 1 John 5:7.

Repentance is a godly sorrow for and a renouncing of all sin. Isaiah 55:7; Matthew 4:17.

Justification (or salvation) is the act of God's grace through which we receive forgiveness for sins and stand before God as though we had never sinned. Romans 5:1; 2 Corinthians 5:17.

Entire Sanctification is the act of God's grace whereby we are made holy, is the second definite work and is subsequent to justification. John 17:15-21; Hebrews 13:12.

The Baptism of the Holy Ghost is the endowment of power upon the sanctified life, and is evidenced by speaking in tongues as the Spirit gives utterance. John 14:16-17,26; Acts 1:5-8; 2:1-4.

Divine Healing of sickness is provided through the atonement. James 5:14-16; 1 Peter 2:24.

The Second Coming of Jesus will be as literal and visible as His going away (Acts 1:9-11) and will consist of two appearances. First, He comes to catch away His waiting Bride. Matthew 24:40-44; 1 Thessalonians 4:15-17. Second, He comes to execute judgement upon the ungodly. 2 Thessalonians 1:7-10; Jude 14-15.

The Tribulation will occur between Christ's coming for His Bride and His return in judgment. Isaiah 26:20-21; Revelation 9 and 16.

Christ's Millennial Reign is the 1000 years of peaceful reign by Jesus on earth. Isaiah 11 and 35; Revelation 20:1-6.

The Great White Throne Judgment is the final judgment when all the wicked dead will stand before God. Revelation 20:11-15.

The New Heaven and The New Earth will replace the present heaven and earth, which will be destroyed after the Great White Throne Judgment. 2 Peter 3:12-13; Revelation 21:1-3.

Eternal Heaven and Eternal Hell are literal places of final and eternal destiny. Matthew 25:41-46; Luke 16:22-28.

Marriage is a covenant between one man and one woman that is binding before God for life. Neither person has a right to marry again while the first companion lives. Mark 10:6-12; Romans 7:1-3.

Restitution is necessary, wherein wrongs against others are righted. Ezekiel 33:15; Matthew 5:23-24.

Water Baptism is by one immersion "in the name of the Father, and of the Son, and of the Holy Ghost." Matthew 3:16; 28:19.

The Lord's Supper is an institution ordained by Jesus so that we might remember His death until He returns. Matthew 26:26-29; 1 Corinthians 11:23,26.

Foot Washing is practiced according to the example and commandment Jesus gave. John 13:14-15.

The mission of the Apostolic Faith Church is to spread the Gospel of Jesus Christ. We accomplish this as we:

PRAY

We make prayer the basis of every ministry and encourage communion with God as the way we grow to spiritual maturity in Him.

PREACH

We emphasize the original Pentecostal doctrines of salvation, sanctification, and the baptism of the Holy Spirit, continually striving to develop fully committed disciples of Jesus Christ.

PUBLISH

We publish the Gospel through the printed word, the spoken word, and through our personal lives, daily looking for opportunities to spread the message, "Ye must be born again."



Apostolic Faith Mission of Portland, Oregon
Zambia and East Africa District Headquarters

www.apostolicfaith.org



AFC - Zambia and East Africa News

